

Europe and the Islamic World

[View Online](#)

1.

Khalidi, Tarif. The Qur'an. Vol. Penguin classics. London: Penguin; 2009.

2.

Daniel, Norman. Islam and the west: the making of an image. New ed. Richmond: Oneworld; 2009.

3.

Said, Edward W. Orientalism. Vol. Penguin classics. Harmondsworth: Penguin; 1985.

4.

Hartmut Bobzin. Der Koran im Zeitalter der Reformation. Beirut: Orient-Institut der Deutschen Morgenl ndischen Gesellschaft; 1995.

5.

Wild, Stefan. The Qu?ran as text. Vol. Islamic philosophy, theology, and science. Leiden: E.J. Brill; 1996.

6.

Lane, Edward William, Thompson, Jason. An Account of the Manners and Customs of the Modern Egyptians. Cairo: The American University in Cairo Press; 2012.

7.

Toomer, G. J. Eastern wisdom and learning: the study of Arabic in seventeenth-century England. Oxford: Clarendon Press; 1996.

8.

Dew, Nicholas. Orientalism in Louis XIV's France. Vol. Oxford historical monographs. Oxford: Oxford University Press; 2009.

9.

Reeves, Minou. Muhammad in Europe: A Thousand Years of Western Myth-Making. New York: NYU Press; 2003.

10.

Islam and the Italian Renaissance. London: The Warburg Institute, University of London; 1999.

11.

Jane Dammen McAuliffe. Encyclopaedia Of The Quran. Brill Academic Publishers;

12.

Gaborieau, Marc. The encyclopaedia of Islam: Three. 3rd ed. Leiden: Brill; 2007.

13.

Gibb, Hamilton Alexander Rosskeen. The Encyclopaedia of Islam. New ed. Leiden: Brill; 1960.

14.

Tolan, John Victor, Veinstein, Gilles, Laurens, Henry. Europe and the Islamic world: a history [Internet]. Princeton, N.J.: Princeton University Press; 2013. Available from: <http://www.vlebooks.com/vleweb/product/openreader?id=KentUniv&isbn=9781400844753>

15.

Islam and the Italian Renaissance. London: The Warburg Institute, University of London; 1999.

16.

Pippidi, Andrei. Visions of the Ottoman World in Renaissance Europe. New York: Columbia University Press; 2013.

17.

Said, Edward W. Orientalism. Vol. Penguin classics. Harmondsworth: Penguin; 1985.

18.

Jalal al-'Azm S. Orientalism and Orientalism in reverse [Internet]. Available from: <http://www.europe-solidaire.org/spip.php?article20360>

19.

Lewis, Bernard. Islam and the West [Internet]. New York: Oxford University Press; 1993. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://sid.kent.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780198023937>

20.

The Clash of Ignorance | The Nation. Available from: <http://www.thenation.com/article/clash-ignorance#>

21.

Fred Halliday. 'Orientalism' and Its Critics. British Journal of Middle Eastern Studies [Internet]. 1993;20(2):145–63. Available from:

<http://www.jstor.org.chain.kent.ac.uk/stable/195877?&Search=yes&searchText=Orientalism&searchText=Critics&list=hide&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DOrientalism%252Band%252Bits%252BCritics%2526filter%253Djid%25253A10.2307%25252Fj100907%2526Search%253DSearch%2526wc%253Don%2526fc%253Doff%2526globalSearch%253D%2526sbbBox%253D%2526sbjBox%253D%2526sbpBox%253D&prevSearch=&item=1&ttl=23&returnArticleService=showFullText>

22.

Irwin, Robert. *For lust of knowing: the Orientalists and their enemies*. London: Allen Lane; 2006.

23.

Review by: James Clifford. *History and Theory*. 1980;19(2):204-23. Available from: <http://www.jstor.org.chain.kent.ac.uk/stable/2504800>

24.

Meserve, Margaret. *Empires of Islam in Renaissance historical thought*. Cambridge, Mass: Harvard University Press; 2008.

25.

Bisaha, Nancy. *Creating East and West: Renaissance humanists and the Ottoman Turks* [Internet]. Philadelphia: University of Pennsylvania Press; 2004. Available from: <http://www.loc.gov/catdir/toc/fy045/2004043021.html>

26.

Goffman, Daniel. *The Ottoman empire and early modern Europe*. Vol. *New approaches to European history*. Cambridge: Cambridge University Press; 2002.

27.

Fischer-Galati, S A. *Ottoman imperialism and German Protestantism, 1521-1555*. New York: Harvard U.P.; 1959.

28.

Vaughan, Dorothy Margaret. *Europe and the Turk: a pattern of alliances, 1350-1700*. New York: AMS Press; 1976.

29.

Faroghi, Suraiya. *Subjects of the Sultan: culture and daily life in the Ottoman Empire*. New ed. London: I. B. Tauris; 2005.

30.

Faroghi, Suraiya. *The Ottoman Empire and the world around it*. Vol. The library of Ottoman studies. London: I.B. Tauris; 2006.

31.

The Cambridge history of Turkey volume 2: the Ottoman empire as a world power 1453-1603.

32.

MacLean, Gerald M. *Re-orienting the Renaissance: cultural exchanges with the East*. Basingstoke: Palgrave Macmillan; 2005.

33.

Baer, Marc David. *Honored by the Glory of Islam: Conversion and Conquest in Ottoman Empire* [Internet]. New York: Oxford University Press; 2008. Available from: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/religion/9780195331752/toc.html>

34.

İlncik, Halil. *The Ottoman Empire: the classical age 1300-1600*. London: Phoenix Press; 2000.

35.

Faroghi, Suraiya, Fleet, Kate. The Ottoman empire as a world power, 1453-1603. Vol. The Cambridge history of Turkey.

36.

Faroghi, Suraiya N.. The Cambridge History of Turkey Volume 3. The Later Ottoman Empire. Cambridge: Cambridge : Cambridge University Press, 2006; 2006.

37.

Sale, George. The Koran, commonly called the Alkoran of Mohammed: translated into English from the original Arabic with explanatory notes taken from the most approved commentators. Vol. Chandos Classics. London: Frederick Warne;

38.

Jane Dammen McAuliffe. Encyclopaedia Of The Quran. Brill Academic Publishers;

39.

Burman, Thomas E. Reading the Qur'ān in Latin Christendom, 1140-1560. Vol. Material texts. Philadelphia, Pa: University of Pennsylvania Press; 2009.

40.

Elmarsafy, Ziad. The enlightenment Qur'an: the politics of translation and the construction of Islam. Oxford: Oneworld; 2009.

41.

Hamilton, Alastair, Richard, Francis, Arcadian Library (London, England). Andre Du Ryer and Oriental studies in seventeenth-century France. Vol. Studies in the Arcadian Library. London: Arcadian Library; 2004.

42.

Hamilton, Alastair, Boogert, Maurits H. van den, Westerweel, Bart. The Republic of Letters and the Levant. Vol. Intersections. Leiden: Brill; 2005.

43.

Loop J. Divine Poetry? Early Modern European Orientalists on the Beauty of the Koran. *Church History and Religious Culture*. 2009 Dec 1;89(4):455–88.

44.

Du Ryer, Andr. *The Alcoran of Mahomet; Translated Out of Arabique Into French*. [Memphis, Tennessee?]: General Books; 2010.

45.

ALEXANDER ROSS AND THE FIRST ENGLISH TRANSLATION OF THE QUR'AN. *The Muslim World*. 1998 Jan;88(1):81–92.

46.

Malcolm, Noel. *The 1649 English Translation of the Koran: Its Origins and Significance*. *Journal of the Warburg and Courtauld Institutes* [Internet]. Available from: <http://www.ingentaconnect.com.chain.kent.ac.uk/content/warburg/jwci/2012/00000075/00002012/art00010>

47.

"The Turkish Alcoran": New Light on the 1649 English Translation of the Koran. *Huntington Library Quarterly*. 2012 Dec;75(4):475–501.

48.

Francisco, Adam. *Martin Luther and Islam: a study in sixteenth-century polemics and apologetics* [Internet]. Vol. *History of Christian-Muslim relations*. Leiden: Brill; 2007. Available from: <http://www.vlebooks.com/vleweb/product/openreader?id=KentUniv&isbn=9789047420842>

49.

Fischer-Galati, S A. *Ottoman imperialism and German Protestantism, 1521-1555*. New

York: Harvard U.P.; 1959.

50.

Fischer-Galati S. The Protestant Reformation and Islam. In: The Mutual effects of the Islamic and Judeo-Christian worlds: the East European pattern; edited by A Ascher et al. [Place of publication not identified]: Brooklyn College Press distributed by Columbia U.P.; 1979. p. 53-64.

51.

Vaughan, Dorothy Margaret. Europe and the Turk: a pattern of alliances, 1350-1700. New York: AMS Press; 1976.

52.

Loop J. Johann Heinrich Hottinger (1620-1667) and the "Historia Orientalis". Church History and Religious Culture. 2008 Sep 1;88(2):169-203.

53.

Setton KM. Lutheranism and the Turkish peril. Balkan Studies. 1962;3:133-62.

54.

Frazer, Charles A. Catholics and Sultans: The Church and the Ottoman Empire 1453 -1923. New edition. Cambridge: Cambridge University Press; 2006.

55.

Tyacke, Nicholas. The history of the University of Oxford: Vol. 4: Seventeenth-century Oxford ; edited by Nicholas Tyacke. Oxford: Clarendon; 1997.

56.

Toomer, G. J. Eastern wisdom and learning: the study of Arabic in seventeenth-century England. Oxford: Clarendon Press; 1996.

57.

Hamilton, Alastair, Boogert, Maurits H. van den, Westerweel, Bart. *The Republic of Letters and the Levant*. Vol. *Intersections*. Leiden: Brill; 2005.

58.

Russell, G. A., Wellcome Institute for the History of Medicine. 'The Medici Oriental Press (Rome 1584-1614) and the Impact of its Arabic Publications on Northern Europe. In: *The 'Arabick' interest of the natural philosophers in seventeenth-century England*. Leiden: E.J. Brill; 1994. p. 88-108.

59.

M. H. Goshen-Gottstein. *The Textual Criticism of the Old Testament: Rise, Decline, Rebirth*. *Journal of Biblical Literature* [Internet]. 1983;102(3):365-99. Available from: <http://www.jstor.org.chain.kent.ac.uk/stable/3261013?&Search=yes&searchText=Criticism&searchText=Testament&searchText=Old&searchText=Textual&list=hide&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DThe%252BTextual%252BCriticism%252Bof%252Bthe%252BOld%252BTestament%2526filter%253Djid%25253A10.2307%25252Fj100208%2526Search%253DSearch%2526wc%253Don%2526fc%253Doff%2526globalSearch%253D%2526sbbBox%253D%2526sbjBox%253D%2526sbpBox%253D&prevSearch=&item=2&ttl=842&returnArticleService=showFullText>

60.

Loop J. Johann Heinrich Hottinger (1620-1667) and the "Historia Orientalis". *Church History and Religious Culture*. 2008 Sep 1;88(2):169-203.

61.

Stubbe, Henry. *An Account of the Rise and Progress of Mahometanism: With the Life of Mahomet, and a Vindication of Him and His Religion from the Calumnies of the Christians* (1911). Shairani, Hafiz Mahmud Khan, editor. London: Kessinger Publishing; 2010.

62.

Israel, Jonathan. *Enlightenment contested: philosophy, modernity, and the emancipation of man, 1670-1752* [Internet]. Oxford: Oxford University Press; 2006. Available from: <http://www.loc.gov/catdir/toc/ecip0610/2006007405.html>

63.

Champion J. I remember a Mahometan story of Ahmed Ben Edris": Freethinking Uses of Islam From Stubbe to Toland. *Al-Qantara* [Internet]. 2010;31:443-80. Available from: <http://al-qantara.revistas.csic.es/index.php/al-qantara/article/view/239/232>

64.

Dew, Nicholas. *Orientalism in Louis XIV's France*. Vol. Oxford historical monographs. Oxford: Oxford University Press; 2009.

65.

Kramer, Martin. *Middle Eastern Lectures: 1999 No 3*. 1999th ed. Vol. Middle Eastern Lectures. New York: Syracuse University Press; 1999.

66.

Hess, Jonathan M. Johann David Michaelis and the Colonial Imaginary: Orientalism and the Emergence of Racial Aitisemitism in Eighteenth-Century Germany. *Johann David Michaelis and the Colonial Imaginary: Orientalism and the Emergence of Racial Aitisemitism in Eighteenth-Century Germany* [Internet]. 2000;6(2). Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=3411609&site=ehost-live>

67.

Sheehan, Jonathan. *The Enlightenment Bible: translation, scholarship, culture*. Princeton, N.J.: Princeton University Press; 2007.

68.

Elmarsafy, Ziad. *The enlightenment Qur'an: the politics of translation and the construction of Islam*. Oxford: Oneworld; 2009.

69.

Lindberg, David C. *The beginnings of western science: the European scientific tradition in*

philosophical, religious, and institutional context, prehistory to A.D. 1450. 2nd ed. Chicago, Ill: University of Chicago Press; 2007.

70.

Islamic medical and scientific tradition. Milton Park, Abingdon: Routledge; 2010.

71.

Arabick Roots Exhibition Catalogue [Internet]. Royal Society (2011); Available from: <http://royalsociety.org/exhibitions/arabick-roots/>

72.

Russell, G. A., Wellcome Institute for the History of Medicine. The 'Arabick' interest of the natural philosophers in seventeenth-century England. Vol. Brill's studies in intellectual history. Leiden: E.J. Brill; 1994.

73.

Saliba, George. Islamic science and the making of the European Renaissance. 1st MIT Press pbk. ed. Vol. Transformations. Cambridge, Mass: MIT Press; 2011.

74.

Burnett, Charles. Arabic into Latin in the Middle Ages: the translators and their intellectual and social context. Vol. Variorum collected studies series. Farnham: Ashgate; 2009.

75.

Huff, Toby E. The rise of early modern science: Islam, China, and the West. Cambridge: Cambridge University Press; 1993.

76.

Gutas, Dimitri. Greek philosophers in the Arabic tradition. Vol. Variorum collected studies series. Aldershot: Ashgate/Variorum; 2000.

77.

Dursteler, Eric. *Venetians in Constantinople: nation, identity, and coexistence in the early modern Mediterranean*. Baltimore, Md: Johns Hopkins University Press; 2008.

78.

Dursteler ER. The Bailo in Constantinople: Crisis and Career in Venice's Early Modern Diplomatic Corps. *Mediterranean Historical Review*. 2001 Dec;16(2):1-30.

79.

Steensgaard N. Consuls and nations in the Levant from 1570 to 1650. *Scandinavian Economic History Review*. 1967 Jan;15(1-2):13-55.

80.

Murphey, Rhoads. *Ottoman warfare, 1500-1700*. Vol. *Warfare and history*. London: Routledge; 1999.

81.

Eldem, Edhem. *French trade in Istanbul in the eighteenth century*. Vol. *Ottoman Empire and its heritage*. Leiden: Brill; 1999.

82.

Hamilton, Alastair, Groot, Alexander H. de, Boogert, Maurits H. van den, editors. *Friends and rivals in the East: studies in Anglo-Dutch relations in the Levant from the seventeenth to the early nineteenth century*. Leiden: Brill; 2000.

83.

Fleet, Kate. *European and Islamic trade in the early Ottoman state: the merchants of Genoa and Turkey*. Digitally printed 1st pbk. version. Cambridge: Cambridge University Press; 2006.

84.

Wood, A C. A history of the Levant Company. [Place of publication not identified]: Cass; 1964.

85.

Davis, Ralph. Aleppo and Devonshire Square: English traders in the Levant in the eighteenth century. London: Macmillan; 1967.

86.

Goffman D. Britons in the Ottoman Empire, 1642-1660. Vol. Publications on the Near East. Seattle: University of Washington Press; 1998.

87.

The Ottoman Empire and the Dutch Republic: A History of the Earliest Diplomatic Relations 1610-1630 [Hardcover] [Internet]. Eisenbrauns (31 Oct 2012); Available from: http://www.amazon.co.uk/Ottoman-Empire-Dutch-Republic-Diplomatic/dp/9062583334/ref=sr_1_5?s=books&ie=UTF8&qid=1374586559&sr=1-5&keywords=de+Groot%252C+The+Ottoman+Empire

88.

Israel, Jonathan, American Council of Learned Societies. Dutch primacy in world trade, 1585-1740 [Internet]. Oxford: Clarendon Press; 1989. Available from: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://hdl.handle.net/2027/heb.03148>

89.

Mack, Rosamond E. Bazaar to piazza: Islamic trade and Italian art, 1300-1600. Berkeley, Ca: University of California Press; 2002.

90.

Baer, Marc David. Honored by the Glory of Islam: Conversion and Conquest in Ottoman Empire [Internet]. New York: Oxford University Press; 2008. Available from: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/p>

ublic/content/religion/9780195331752/toc.html

91.

Dursteler, Eric. *Venetians in Constantinople: nation, identity, and coexistence in the early modern Mediterranean*. Baltimore, Md: Johns Hopkins University Press; 2008.

92.

Greene, Molly. *A shared world: Christians and Muslims in the early modern Mediterranean*. Princeton, N.J.: Princeton University Press;

93.

Harrigan, Michael. *Veiled Encounters: Representing the Orient in 17th-century French Travel Literature*. Vol. *Faux Titre*. Amsterdam: Editions Rodopi B.V.; 2008.

94.

Lewis, B. *The Muslim discovery of Europe*. [Place of publication not identified]: Weidenfeld and Nicolson; 1982.

95.

Davis, Natalie Zemon. *Trickster travels: a sixteenth-century Muslim between worlds*. London: Faber; 2008.

96.

Brentjes, Sonja. *Travellers from Europe in the Ottoman and Safavid empires, 16th-17th centuries: seeking, transforming, discarding knowledge*. Vol. *Variorum collected studies series*. Farnham: Ashgate/Variorum; 2010.

97.

Matar, N. I. *In the lands of the Christians: Arabic travel writing in the seventeenth century* [Internet]. New York: Routledge; 2003. Available from: <http://www.loc.gov/catdir/toc/fy036/2002069885.html>

98.

Matar, N. I. Europe through Arab eyes, 1578-1727 [Internet]. New York: Columbia University Press; 2009. Available from: <http://www.loc.gov/catdir/toc/ecip0821/2008026478.html>

99.

Garci

a-Arenal, Mercedes, Wieggers, Gerard Albert, Beagles, Martin. A man of three worlds: Samuel Pallache, a Moroccan Jew in Catholic and Protestant Europe. Baltimore, Md: Johns Hopkins University Press;

100.

Davis, Robert C. Christian slaves, Muslim masters: white slavery in the Mediterranean, the Barbary Coast, and Italy, 1500-1800. Vol. Early modern history, society and culture. Basingstoke: Palgrave Macmillan; 2004.

101.

Classen A. THE WORLD OF THE TURKS DESCRIBED BY AN EYE-WITNESS: GEORGIUS DE HUNGARIA'S DIALECTICAL DISCOURSE ON THE FOREIGN WORLD OF THE OTTOMAN EMPIRE. *Journal of Early Modern History*. 2003 Nov 1;7(3):257-79.

102.

Fichtner, Paula S. Terror and toleration: the Habsburg Empire confronts Islam, 1526-1850 [Internet]. London: Reaktion; 2008. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://sid.kent.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781861894137>

103.

Kaplan, Benjamin J. Divided by faith: religious conflict and the practice of toleration in early modern Europe. Cambridge, Mass: Belknap; 2009.

104.

Laursen, John Christian, Nederman, Cary J., editors. *Beyond the persecuting society: religious toleration before the Enlightenment*. Philadelphia: University of Pennsylvania Press; 1998.

105.

Levine, Alan, editor. *Early modern skepticism and the origins of toleration*. Vol. Applications of political theory. Lanham: Lexington Books; 1999.

106.

Meyerson, Mark D. *The Muslims of Valencia in the age of Fernando and Isabel: between coexistence and crusade*. Berkeley: University of California Press; 1991.

107.

Schwartz, Stuart B. *All can be saved: religious tolerance and salvation in the Iberian Atlantic world*. New Haven, [Conn.]: Yale University Press; 2008.

108.

Zagorin, Perez. *How the idea of religious toleration came to the West*. Princeton, N.J.: Princeton University Press; 2003.