

Europe and the Islamic World

[View Online](#)

-
1. Khalidi, Tarif: *The Qur'an*. Penguin, London (2009).
 2. Daniel, Norman: *Islam and the west: the making of an image*. Oneworld, Richmond (2009).
 3. Said, Edward W.: *Orientalism*. Penguin, Harmondsworth (1985).
 4. Hartmut Bobzin: *Der Koran im Zeitalter der Reformation*. Orient-Institut der Deutschen Morgenländischen Gesellschaft, Beirut (1995).
 5. Wild, Stefan: *The Qu'ran as text*. E.J. Brill, Leiden (1996).
 6. Lane, Edward William, Thompson, Jason: *An Account of the Manners and Customs of the Modern Egyptians*. The American University in Cairo Press, Cairo (2012).

7.

Toomer, G. J.: Eastern wisedome and learning: the study of Arabic in seventeenth-century England. Clarendon Press, Oxford (1996).

8.

Dew, Nicholas: Orientalism in Louis XIV's France. Oxford University Press, Oxford (2009).

9.

Reeves, Minou: Muhammad in Europe: A Thousand Years of Western Myth-Making. NYU Press, New York (2003).

10.

Islam and the Italian Renaissance. The Warburg Institute, University of London, London (1999).

11.

Jane Dammen McAuliffe: Encyclopaedia Of The Quran. Brill Academic Publishers.

12.

Gaborieau, Marc: The encyclopaedia of Islam: Three. Brill, Leiden (2007).

13.

Gibb, Hamilton Alexander Rosskeen: The Encyclopaedia of Islam. Brill, Leiden (1960).

14.

Tolan, John Victor, Veinstein, Gilles, Laurens, Henry: Europe and the Islamic world: a history. Princeton University Press, Princeton, N.J. (2013).

15.

Islam and the Italian Renaissance. The Warburg Institute, University of London, London (1999).

16.

Pippidi, Andrei: Visions of the Ottoman World in Renaissance Europe. Columbia University Press, New York (2013).

17.

Said, Edward W.: Orientalism. Penguin, Harmondsworth (1985).

18.

Jalal al-'Azm, S.: Orientalism and Orientalism in reverse,
<http://www.europe-solidaire.org/spip.php?article20360>.

19.

Lewis, Bernard: Islam and the West. Oxford University Press, New York (1993).

20.

The Clash of Ignorance | The Nation.

21.

Fred Halliday: 'Orientalism' and Its Critics. British Journal of Middle Eastern Studies. 20, 145-163 (1993).

22.

Irwin, Robert: For lust of knowing: the Orientalists and their enemies. Allen Lane, London (2006).

23.

Review by: James Clifford: History and Theory. 19, 204-223 (1980).

24.

Meserve, Margaret: Empires of Islam in Renaissance historical thought. Harvard University Press, Cambridge, Mass (2008).

25.

Bisaha, Nancy: Creating East and West: Renaissance humanists and the Ottoman Turks. University of Pennsylvania Press, Philadelphia (2004).

26.

Goffman, Daniel: The Ottoman empire and early modern Europe. Cambridge University Press, Cambridge (2002).

27.

Fischer-Galati, S A.: Ottoman imperialism and German Protestantism, 1521-1555. Harvard U.P., New York (1959).

28.

Vaughan, Dorothy Margaret: Europe and the Turk: a pattern of alliances, 1350-1700. AMS Press, New York (1976).

29.

Faroqhi, Suraiya: Subjects of the Sultan: culture and daily life in the Ottoman Empire. I. B. Tauris, London (2005).

30.

Faroqhi, Suraiya: The Ottoman Empire and the world around it. I.B. Tauris, London (2006).

31.

The Cambridge history of Turkey volume 2: the Ottoman empire as a world power 1453-1603.

32.

MacLean, Gerald M.: Re-orienting the Renaissance: cultural exchanges with the East. Palgrave Macmillan, Basingstoke (2005).

33.

Baer, Marc David: Honored by the Glory of Islam: Conversion and Conquest in Ottoman Empire. Oxford University Press, New York (2008).

34.

IInalcik, Halil: The Ottoman Empire: the classical age 1300-1600. Phoenix Press, London (2000).

35.

Faroqhi, Suraiya, Fleet, Kate: The Ottoman empire as a world power, 1453-1603.

36.

Faroqhi, Suraiya N...: The Cambridge History of Turkey Volume 3. The Later Ottoman Empire. Cambridge : Cambridge University Press, 2006, Cambridge (2006).

37.

Sale, George: The Koran, commonly called the Alkoran of Mohammed: translated into English from the original Arabic with explanatory notes taken from the most approved commentators. Frederick Warne, London.

38.

Jane Dammen McAuliffe: *Encyclopaedia Of The Quran*. Brill Academic Publishers.

39.

Burman, Thomas E.: *Reading the Qur'ān in Latin Christendom, 1140-1560*. University of Pennsylvania Press, Philadelphia, Pa (2009).

40.

Elmarsafy, Ziad: *The enlightenment Qur'an: the politics of translation and the construction of Islam*. Oneworld, Oxford (2009).

41.

Hamilton, Alastair, Richard, Francis, Arcadian Library (London, England): Andre Du Ryer and Oriental studies in seventeenth-century France. Arcadian Library, London (2004).

42.

Hamilton, Alastair, Boogert, Maurits H. van den, Westerweel, Bart: *The Republic of Letters and the Levant*. Brill, Leiden (2005).

43.

Loop, J.: *Divine Poetry? Early Modern European Orientalists on the Beauty of the Koran*. Church History and Religious Culture. 89, 455–488 (2009).
<https://doi.org/10.1163/187124109X506213>.

44.

Du Ryer, Andr: *The Alcoran of Mahomet; Translated Out of Arabique Into French*. General Books, [Memphis, Tennessee?] (2010).

45.

ALEXANDER ROSS AND THE FIRST ENGLISH TRANSLATION OF THE QUR?N. *The Muslim World*. 88, 81–92 (1998). <https://doi.org/10.1111/j.1478-1913.1998.tb03647.x>.

46.

Malcolm, Noel: The 1649 English Translation of the Koran: Its Origins and Significance. Journal of the Warburg and Courtauld Institutes.

47.

"The Turkish Alcoran": New Light on the 1649 English Translation of the Koran. Huntington Library Quarterly. 75, 475–501 (2012). <https://doi.org/10.1525/hlq.2012.75.4.475>.

48.

Francisco, Adam: Martin Luther and Islam: a study in sixteenth-century polemics and apologetics. Brill, Leiden (2007).

49.

Fischer-Galati, S A.: Ottoman imperialism and German Protestantism, 1521-1555. Harvard U.P., New York (1959).

50.

Fischer-Galati, S.: The Protestant Reformation and Islam. In: The Mutual effects of the Islamic and Judeo-Christian worlds: the East European pattern; edited by A Ascher et al. pp. 53-64. Brooklyn College Press distributed by Columbia U.P., [Place of publication not identified] (1979).

51.

Vaughan, Dorothy Margaret: Europe and the Turk: a pattern of alliances, 1350-1700. AMS Press, New York (1976).

52.

Loop, J.: Johann Heinrich Hottinger (1620-1667) and the "Historia Orientalis". Church History and Religious Culture. 88, 169–203 (2008). <https://doi.org/10.1163/187124108X354312>.

53.

Setton, K.M.: Lutheranism and the Turkish peril. *Balkan Studies*. 3, 133–162 (1962).

54.

Frazee, Charles A.: *Catholics and Sultans: The Church and the Ottoman Empire 1453–1923*. Cambridge University Press, Cambridge (2006).

55.

Tyacke, Nicholas: *The history of the University of Oxford: Vol. 4: Seventeenth-century Oxford*; edited by Nicholas Tyacke. Clarendon, Oxford (1997).

56.

Toomer, G. J.: *Eastern wisedome and learning: the study of Arabic in seventeenth-century England*. Clarendon Press, Oxford (1996).

57.

Hamilton, Alastair, Boogert, Maurits H. van den, Westerweel, Bart: *The Republic of Letters and the Levant*. Brill, Leiden (2005).

58.

Russell, G. A., Wellcome Institute for the History of Medicine: 'The Medici Oriental Press (Rome 1584–1614) and the Impact of its Arabic Publications on Northern Europe. In: The 'Arabick' interest of the natural philosophers in seventeenth-century England. pp. 88–108. E.J. Brill, Leiden (1994).

59.

M. H. Goshen-Gottstein: *The Textual Criticism of the Old Testament: Rise, Decline, Rebirth*. *Journal of Biblical Literature*. 102, 365–399 (1983).

60.

Loop, J.: Johann Heinrich Hottinger (1620–1667) and the "Historia Orientalis". Church History and Religious Culture. 88, 169–203 (2008).
<https://doi.org/10.1163/187124108X354312>.

61.

Stubbe, Henry: An Account of the Rise and Progress of Mahometanism: With the Life of Mahomet, and a Vindication of Him and His Religion from the Calumnies of the Christians (1911). Kessinger Publishing, London (2010).

62.

Israel, Jonathan: Enlightenment contested: philosophy, modernity, and the emancipation of man, 1670–1752. Oxford University Press, Oxford (2006).

63.

Champion, J.: I remember a Mahometan story of Ahmed Ben Edris": Freethinking Uses of Islam From Stubbe to Toland. Al-Qantara. 31, 443–480 (2010).

64.

Dew, Nicholas: Orientalism in Louis XIV's France. Oxford University Press, Oxford (2009).

65.

Kramer, Martin: Middle Eastern Lectures: 1999 No 3. Syracuse University Press, New York (1999).

66.

Hess, Jonathan M.: Johann David Michaelis and the Colonial Imaginary: Orientalism and the Emergence of Racial Ajjitism in Eighteenth-Century Germany. Johann David Michaelis and the Colonial Imaginary: Orientalism and the Emergence of Racial Ajjitism in Eighteenth-Century Germany. 6, (2000).

67.

Sheehan, Jonathan: *The Enlightenment Bible: translation, scholarship, culture*. Princeton University Press, Princeton, N.J. (2007).

68.

Elmarsafy, Ziad: *The enlightenment Qur'an: the politics of translation and the construction of Islam*. Oneworld, Oxford (2009).

69.

Lindberg, David C.: *The beginnings of western science: the European scientific tradition in philosophical, religious, and institutional context, prehistory to A.D. 1450*. University of Chicago Press, Chicago, Ill (2007).

70.

Islamic medical and scientific tradition. Routledge, Milton Park, Abingdon (2010).

71.

Arabick Roots Exhibition Catalogue, <http://royalsociety.org/exhibitions/arabick-roots/>.

72.

Russell, G. A., Wellcome Institute for the History of Medicine: *The 'Arabick' interest of the natural philosophers in seventeenth-century England*. E.J. Brill, Leiden (1994).

73.

Saliba, George: *Islamic science and the making of the European Renaissance*. MIT Press, Cambridge, Mass (2011).

74.

Burnett, Charles: *Arabic into Latin in the Middle Ages: the translators and their intellectual and social context*. Ashgate, Farnham (2009).

75.

Huff, Toby E.: *The rise of early modern science: Islam, China, and the West*. Cambridge University Press, Cambridge (1993).

76.

Gutas, Dimitri: *Greek philosophers in the Arabic tradition*. Ashgate/Variorum, Aldershot (2000).

77.

Dursteler, Eric: *Venetians in Constantinople: nation, identity, and coexistence in the early modern Mediterranean*. Johns Hopkins University Press, Baltimore, Md (2008).

78.

Dursteler, E.R.: *The Bailo in Constantinople: Crisis and Career in Venice's Early Modern Diplomatic Corps*. *Mediterranean Historical Review*. 16, 1-30 (2001).
<https://doi.org/10.1080/714004583>.

79.

Steensgaard, N.: *Consuls and nations in the Levant from 1570 to 1650*. *Scandinavian Economic History Review*. 15, 13-55 (1967).
<https://doi.org/10.1080/03585522.1967.10414351>.

80.

Murphey, Rhoads: *Ottoman warfare, 1500-1700*. Routledge, London (1999).

81.

Eldem, Edhem: *French trade in Istanbul in the eighteenth century*. Brill, Leiden (1999).

82.

Hamilton, Alastair, Groot, Alexander H. de, Boogert, Maurits H. van den eds: Friends and rivals in the East: studies in Anglo-Dutch relations in the Levant from the seventeenth to the early nineteenth century. Brill, Leiden (2000).

83.

Fleet, Kate: European and Islamic trade in the early Ottoman state: the merchants of Genoa and Turkey. Cambridge University Press, Cambridge (2006).

84.

Wood, A C.: A history of the Levant Company. Cass, [Place of publication not identified] (1964).

85.

Davis, Ralph: Aleppo and Devonshire Square: English traders in the Levant in the eighteenth century. Macmillan, London (1967).

86.

Goffman, D.: Britons in the Ottoman Empire, 1642-1660. University of Washington Press, Seattle (1998).

87.

The Ottoman Empire and the Dutch Republic: A History of the Earliest Diplomatic Relations 1610-1630 [Hardcover]. Eisenbrauns (31 Oct 2012).

88.

Israel, Jonathan, American Council of Learned Societies: Dutch primacy in world trade, 1585-1740. Clarendon Press, Oxford (1989).

89.

Mack, Rosamond E.: Bazaar to piazza: Islamic trade and Italian art, 1300-1600. University of California Press, Berkeley, Ca (2002).

90.

Baer, Marc David: Honored by the Glory of Islam: Conversion and Conquest in Ottoman Empire. Oxford University Press, New York (2008).

91.

Dursteler, Eric: Venetians in Constantinople: nation, identity, and coexistence in the early modern Mediterranean. Johns Hopkins University Press, Baltimore, Md (2008).

92.

Greene, Molly: A shared world: Christians and Muslims in the early modern Mediterranean. Princeton University Press, Princeton, N.J.

93.

Harrigan, Michael: Veiled Encounters: Representing the Orient in 17th-century French Travel Literature. Editions Rodopi B.V., Amsterdam (2008).

94.

Lewis, B.: The Muslim discovery of Europe. Weidenfeld and Nicolson, [Place of publication not identified] (1982).

95.

Davis, Natalie Zemon: Trickster travels: a sixteenth-century Muslim between worlds. Faber, London (2008).

96.

Brentjes, Sonja: Travellers from Europe in the Ottoman and Safavid empires, 16th-17th centuries: seeking, transforming, discarding knowledge. Ashgate/Variorum, Farnham (2010).

97.

Matar, N. I.: In the lands of the Christians: Arabic travel writing in the seventeenth century. Routledge, New York (2003).

98.

Matar, N. I.: Europe through Arab eyes, 1578-1727. Columbia University Press, New York (2009).

99.

Garci

a-Arenal, Mercedes, Wiegers, Gerard Albert, Beagles, Martin: A man of three worlds: Samuel Pallache, a Moroccan Jew in Catholic and Protestant Europe. Johns Hopkins University Press, Baltimore, Md.

100.

Davis, Robert C.: Christian slaves, Muslim masters: white slavery in the Mediterranean, the Barbary Coast, and Italy, 1500-1800. Palgrave Macmillan, Basingstoke (2004).

101.

Classen, A.: THE WORLD OF THE TURKS DESCRIBED BY AN EYE-WITNESS: GEORGIUS DE HUNGARIA'S DIALECTICAL DISCOURSE ON THE FOREIGN WORLD OF THE OTTOMAN EMPIRE. *Journal of Early Modern History*. 7, 257-279 (2003).
<https://doi.org/10.1163/157006503772486892>.

102.

Fichtner, Paula S.: Terror and toleration: the Habsburg Empire confronts Islam, 1526-1850. Reaktion, London (2008).

103.

Kaplan, Benjamin J.: Divided by faith: religious conflict and the practice of toleration in early modern Europe. Belknap, Cambridge, Mass (2009).

104.

Laursen, John Christian, Nederman, Cary J. eds: Beyond the persecuting society: religious toleration before the Enlightenment. University of Pennsylvania Press, Philadelphia (1998).

105.

Levine, Alan ed: Early modern skepticism and the origins of toleration. Lexington Books, Lanham (1999).

106.

Meyerson, Mark D.: The Muslims of Valencia in the age of Fernando and Isabel: between coexistence and crusade. University of California Press, Berkeley (1991).

107.

Schwartz, Stuart B.: All can be saved: religious tolerance and salvation in the Iberian Atlantic world. Yale University Press, New Haven, [Conn.] (2008).

108.

Zagorin, Perez: How the idea of religious toleration came to the West. Princeton University Press, Princeton, N.J. (2003).