

Europe and the Islamic World

[View Online](#)

'ALEXANDER ROSS AND THE FIRST ENGLISH TRANSLATION OF THE QUR'AN' (1998) *The Muslim World*, 88(1), pp. 81–92. Available at:
<https://doi.org/10.1111/j.1478-1913.1998.tb03647.x>.

'Arabick Roots Exhibition Catalogue' (no date). Royal Society (2011). Available at:
<http://royalsociety.org/exhibitions/arabick-roots/>.

Baer, Marc David (2008a) *Honored by the Glory of Islam: Conversion and Conquest in Ottoman Empire* [electronic resource]. New York: Oxford University Press. Available at:
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/religion/9780195331752/toc.html>.

Baer, Marc David (2008b) *Honored by the Glory of Islam: Conversion and Conquest in Ottoman Empire* [electronic resource]. New York: Oxford University Press. Available at:
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/religion/9780195331752/toc.html>.

Bisaha, Nancy (2004) *Creating East and West: Renaissance humanists and the Ottoman Turks*. Philadelphia: University of Pennsylvania Press. Available at:
<http://www.loc.gov/catdir/toc/fy045/2004043021.html>.

Brentjes, Sonja (2010) *Travellers from Europe in the Ottoman and Safavid empires, 16th-17th centuries: seeking, transforming, discarding knowledge*. Farnham: Ashgate/Variorum.

Burman, Thomas E. (2009) *Reading the Qur'ān in Latin Christendom, 1140-1560*. Philadelphia, Pa: University of Pennsylvania Press.

Burnett, Charles (2009) *Arabic into Latin in the Middle Ages: the translators and their intellectual and social context*. Farnham: Ashgate.

Champion, J. (2010) 'I remember a Mahometan story of Ahmed Ben Edris': Freethinking Uses of Islam From Stubbe to Toland', *Al-Qantara*, 31, pp. 443–480. Available at:
<http://al-qantara.revistas.csic.es/index.php/al-qantara/article/view/239/232>.

Classen, A. (2003) 'THE WORLD OF THE TURKS DESCRIBED BY AN EYE-WITNESS: GEORGIUS DE HUNGARIA'S DIALECTICAL DISCOURSE ON THE FOREIGN WORLD OF THE OTTOMAN EMPIRE', *Journal of Early Modern History*, 7(3), pp. 257–279. Available at:
<https://doi.org/10.1163/157006503772486892>.

Daniel, Norman (2009) *Islam and the west: the making of an image*. New ed. Richmond:

Oneworld.

Davis, Natalie Zemon (2008) *Trickster travels: a sixteenth-century Muslim between worlds*. London: Faber.

Davis, Ralph (1967) *Aleppo and Devonshire Square: English traders in the Levant in the eighteenth century*. London: Macmillan.

Davis, Robert C. (2004) *Christian slaves, Muslim masters: white slavery in the Mediterranean, the Barbary Coast, and Italy, 1500-1800*. Basingstoke: Palgrave Macmillan.

Dew, Nicholas (2009a) *Orientalism in Louis XIV's France*. Oxford: Oxford University Press.

Dew, Nicholas (2009b) *Orientalism in Louis XIV's France*. Oxford: Oxford University Press.

Du Ryer, Andr (2010) *The Alcoran of Mahomet; Translated Out of Arabique Into French*. [Memphis, Tennessee?]: General Books.

Dursteler, E.R. (2001) 'The Bailo in Constantinople: Crisis and Career in Venice's Early Modern Diplomatic Corps', *Mediterranean Historical Review*, 16(2), pp. 1-30. Available at: <https://doi.org/10.1080/714004583>.

Dursteler, Eric (2008a) *Venetians in Constantinople: nation, identity, and coexistence in the early modern Mediterranean*. Baltimore, Md: Johns Hopkins University Press.

Dursteler, Eric (2008b) *Venetians in Constantinople: nation, identity, and coexistence in the early modern Mediterranean*. Baltimore, Md: Johns Hopkins University Press.

Eldem, Edhem (1999) *French trade in Istanbul in the eighteenth century*. Leiden: Brill.

Elmarsafy, Ziad (2009a) *The enlightenment Qur'an: the politics of translation and the construction of Islam*. Oxford: Oneworld.

Elmarsafy, Ziad (2009b) *The enlightenment Qur'an: the politics of translation and the construction of Islam*. Oxford: Oneworld.

Faroqhi, Suraiya (2005) *Subjects of the Sultan: culture and daily life in the Ottoman Empire*. New ed. London: I. B. Tauris.

Faroqhi, Suraiya (2006) *The Ottoman Empire and the world around it*. London: I.B. Tauris.
Faroqhi, Suraiya and Fleet, Kate (no date) *The Ottoman empire as a world power, 1453-1603*.

Faroqhi, Suraiya N.. (2006) *The Cambridge History of Turkey Volume 3. The Later Ottoman Empire*. Cambridge: Cambridge : Cambridge University Press, 2006.

Fichtner, Paula S. (2008) *Terror and toleration: the Habsburg Empire confronts Islam, 1526-1850* [electronic resource]. London: Reaktion. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://sid.kent.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781861894137>.

Fischer-Galati, S. (1979) 'The Protestant Reformation and Islam', in *The Mutual effects of*

the Islamic and Judeo-Christian worlds: the East European pattern; edited by A Ascher et al . [Place of publication not identified]: Brooklyn College Press distributed by Columbia U.P., pp. 53–64.

Fischer-Galati, S A. (1959a) Ottoman imperialism and German Protestantism, 1521-1555. New York: Harvard U.P.

Fischer-Galati, S A. (1959b) Ottoman imperialism and German Protestantism, 1521-1555. New York: Harvard U.P.

Fleet, Kate (2006) European and Islamic trade in the early Ottoman state: the merchants of Genoa and Turkey. Digitally printed 1st pbk. version. Cambridge: Cambridge University Press.

Francisco, Adam (2007) Martin Luther and Islam: a study in sixteenth-century polemics and apologetics [electronic resource]. Leiden: Brill. Available at: <http://www.vlebooks.com/vleweb/product/openreader?id=KentUniv&isbn=9789047420842>

Frazee, Charles A. (2006) Catholics and Sultans: The Church and the Ottoman Empire 1453 -1923. New edition. Cambridge: Cambridge University Press.

Fred Halliday (1993) "'Orientalism" and Its Critics', British Journal of Middle Eastern Studies , 20(2), pp. 145–163. Available at: <http://www.jstor.org.chain.kent.ac.uk/stable/195877?&Search=yes&searchText=Orientalism&searchText=Critics&list=hide&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DOrientalism%252Band%252Bits%252BCritics%2526filter%253Djid%25253A10.2307%25252Fj100907%2526Search%253DSearch%2526wc%253Don%2526fc%253Doff%2526globalSearch%253D%2526sbbBox%253D%2526sbjBox%253D%2526sbpBox%253D&prevSearch=&item=1&ttl=23&returnArticleService=showFullText>.

Gaborieau, Marc (2007) The encyclopaedia of Islam: Three. 3rd ed. Leiden: Brill.

Garci

a-Arenal, Mercedes, Wiegers, Gerard Albert, and Beagles, Martin (no date) A man of three worlds: Samuel Pallache, a Moroccan Jew in Catholic and Protestant Europe. Baltimore, Md: Johns Hopkins University Press.

Gibb, Hamilton Alexander Rosskeen (1960) The Encyclopaedia of Islam. New ed. Leiden: Brill.

Goffman, D. (1998) Britons in the Ottoman Empire, 1642-1660. Seattle: University of Washington Press.

Goffman, Daniel (2002) The Ottoman empire and early modern Europe. Cambridge: Cambridge University Press.

Greene, Molly (no date) A shared world: Christians and Muslims in the early modern Mediterranean. Princeton, N.J.: Princeton University Press.

Gutas, Dimitri (2000) Greek philosophers in the Arabic tradition. Aldershot:

Ashgate/Variorum.

Hamilton, Alastair, Boogert, Maurits H. van den, and Westerweel, Bart (2005a) *The Republic of Letters and the Levant*. Leiden: Brill.

Hamilton, Alastair, Boogert, Maurits H. van den, and Westerweel, Bart (2005b) *The Republic of Letters and the Levant*. Leiden: Brill.

Hamilton, Alastair, Groot, Alexander H. de, and Boogert, Maurits H. van den (eds) (2000) *Friends and rivals in the East: studies in Anglo-Dutch relations in the Levant from the seventeenth to the early nineteenth century*. Leiden: Brill.

Hamilton, Alastair, Richard, Francis, and Arcadian Library (London, England) (2004) *Andre Du Ryer and Oriental studies in seventeenth-century France*. London: Arcadian Library.

Harrigan, Michael (2008) *Veiled Encounters: Representing the Orient in 17th-century French Travel Literature*. Amsterdam: Editions Rodopi B.V.

Hartmut Bobzin (1995) *Der Koran im Zeitalter der Reformation*. Beirut: Orient-Institut der Deutschen Morgenl ndischen Gesellschaft.

Hess, Jonathan M. (2000) 'Johann David Michaelis and the Colonial Imaginary: Orientalism and the Emergence of Racial Aitism in Eighteenth-Century Germany.', *Johann David Michaelis and the Colonial Imaginary: Orientalism and the Emergence of Racial Aitism in Eighteenth-Century Germany.*, 6(2). Available at: <http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=3411609&site=ehost-live>.

Huff, Toby E. (1993) *The rise of early modern science: Islam, China, and the West*. Cambridge: Cambridge University Press.

Ilincik, Halil (2000) *The Ottoman Empire: the classical age 1300-1600*. London: Phoenix Press.

Irwin, Robert (2006) *For lust of knowing: the Orientalists and their enemies*. London: Allen Lane.

Islam and the Italian Renaissance (1999a). London: The Warburg Institute, University of London.

Islam and the Italian Renaissance (1999b). London: The Warburg Institute, University of London.

Islamic medical and scientific tradition (2010). Milton Park, Abingdon: Routledge.

Israel, Jonathan (2006) *Enlightenment contested: philosophy, modernity, and the emancipation of man, 1670-1752*. Oxford: Oxford University Press. Available at: <http://www.loc.gov/catdir/toc/ecip0610/2006007405.html>.

Israel, Jonathan and American Council of Learned Societies (1989) *Dutch primacy in world trade, 1585-1740*. Oxford: Clarendon Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://hdl.handle.net/2027/heb.03148>.

Jalal al-'Azm, S. (no date) Orientalism and Orientalism in reverse. Available at: <http://www.europe-solidaire.org/spip.php?article20360>.

Jane Dammen McAuliffe (no date a) *Encyclopaedia Of The Quran* [Hardcover]. Brill Academic Publishers.

Jane Dammen McAuliffe (no date b) *Encyclopaedia Of The Quran* [Hardcover]. Brill Academic Publishers.

Kaplan, Benjamin J. (2009) *Divided by faith: religious conflict and the practice of toleration in early modern Europe*. Cambridge, Mass: Belknap.

Khalidi, Tarif (2009) *The Qur'an*. London: Penguin.

Kramer, Martin (1999) *Middle Eastern Lectures: 1999 No 3*. 1999th edn. New York: Syracuse University Press.

Lane, Edward William and Thompson, Jason (2012) *An Account of the Manners and Customs of the Modern Egyptians*. Cairo: The American University in Cairo Press.

Laursen, John Christian and Nederman, Cary J. (eds) (1998) *Beyond the persecuting society: religious toleration before the Enlightenment*. Philadelphia: University of Pennsylvania Press.

Levine, Alan (ed.) (1999) *Early modern skepticism and the origins of toleration*. Lanham: Lexington Books.

Lewis, B. (1982) *The Muslim discovery of Europe*. [Place of publication not identified]: Weidenfeld and Nicolson.

Lewis, Bernard (1993) *Islam and the West* [electronic resource]. New York: Oxford University Press. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://sid.kent.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780198023937>.

Lindberg, David C. (2007) *The beginnings of western science: the European scientific tradition in philosophical, religious, and institutional context, prehistory to A.D. 1450*. 2nd ed. Chicago, Ill: University of Chicago Press.

Loop, J. (2008a) 'Johann Heinrich Hottinger (1620–1667) and the "Historia Orientalis"', *Church History and Religious Culture*, 88(2), pp. 169–203. Available at: <https://doi.org/10.1163/187124108X354312>.

Loop, J. (2008b) 'Johann Heinrich Hottinger (1620–1667) and the "Historia Orientalis"', *Church History and Religious Culture*, 88(2), pp. 169–203. Available at: <https://doi.org/10.1163/187124108X354312>.

Loop, J. (2009) 'Divine Poetry? Early Modern European Orientalists on the Beauty of the Koran', *Church History and Religious Culture*, 89(4), pp. 455–488. Available at: <https://doi.org/10.1163/187124109X506213>.

M. H. Goshen-Gottstein (1983) 'The Textual Criticism of the Old Testament: Rise, Decline, Rebirth', *Journal of Biblical Literature*, 102(3), pp. 365–399. Available at: <http://www.jstor.org.chain.kent.ac.uk/stable/3261013?&Search=yes&searchText=Criticism&searchText=Testament&searchText=Old&searchText=Textual&list=hide&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DThe%252BTextual%252BCriticism%252Bof%252Bthe%252BOld%252BTestament%2526filter%253Djid%25253A10.2307%25252Fj100208%2526Search%253DSearch%2526wc%253Don%2526fc%253Doff%2526globalSearch%253D%2526sbbBox%253D%2526sbjBox%253D%2526sbpBox%253D&prevSearch=&item=2&ttl=842&returnArticleService=showFullText>.

Mack, Rosamond E. (2002) *Bazaar to piazza: Islamic trade and Italian art, 1300-1600*. Berkeley, Ca: University of California Press.

MacLean, Gerald M. (2005) *Re-orienting the Renaissance: cultural exchanges with the East*. Basingstoke: Palgrave Macmillan.

Malcolm, Noel (no date) 'The 1649 English Translation of the Koran: Its Origins and Significance', *Journal of the Warburg and Courtauld Institutes* [Preprint]. Available at: <http://www.ingentaconnect.com.chain.kent.ac.uk/content/warburg/jwci/2012/00000075/00002012/art00010>.

Matar, N. I. (2003) *In the lands of the Christians: Arabic travel writing in the seventeenth century*. New York: Routledge. Available at: <http://www.loc.gov/catdir/toc/fy036/2002069885.html>.

Matar, N. I. (2009) *Europe through Arab eyes, 1578-1727*. New York: Columbia University Press. Available at: <http://www.loc.gov/catdir/toc/ecip0821/2008026478.html>.

Meserve, Margaret (2008) *Empires of Islam in Renaissance historical thought*. Cambridge, Mass: Harvard University Press.

Meyerson, Mark D. (1991) *The Muslims of Valencia in the age of Fernando and Isabel: between coexistence and crusade*. Berkeley: University of California Press.

Murphey, Rhoads (1999) *Ottoman warfare, 1500-1700*. London: Routledge.

Pippidi, Andrei (2013) *Visions of the Ottoman World in Renaissance Europe*. New York: Columbia University Press.

Reeves, Minou (2003) *Muhammad in Europe: A Thousand Years of Western Myth-Making*. New York: NYU Press.

Review by: James Clifford (1980) 'History and Theory', 19(2), pp. 204–223. Available at: <http://www.jstor.org.chain.kent.ac.uk/stable/2504800>.

Russell, G. A. and Wellcome Institute for the History of Medicine (1994a) *The 'Arabick' interest of the natural philosophers in seventeenth-century England*. Leiden: E.J. Brill.

Russell, G. A. and Wellcome Institute for the History of Medicine (1994b) 'The Medici Oriental Press (Rome 1584-1614) and the Impact of its Arabic Publications on Northern Europe', in *The 'Arabick' interest of the natural philosophers in seventeenth-century England*. Leiden: E.J. Brill, pp. 88–108.

Said, Edward W. (1985a) *Orientalism*. Harmondsworth: Penguin.

Said, Edward W. (1985b) *Orientalism*. Harmondsworth: Penguin.

Sale, George (no date) *The Koran, commonly called the Alkoran of Mohammed: translated into English from the original Arabic with explanatory notes taken from the most approved commentators*. London: Frederick Warne.

Saliba, George (2011) *Islamic science and the making of the European Renaissance*. 1st MIT Press pbk. ed. Cambridge, Mass: MIT Press.

Schwartz, Stuart B. (2008) *All can be saved: religious tolerance and salvation in the Iberian Atlantic world*. New Haven, [Conn.]: Yale University Press.

Setton, K.M. (1962) 'Lutheranism and the Turkish peril', *Balkan Studies*, 3, pp. 133–162.

Sheehan, Jonathan (2007) *The Enlightenment Bible: translation, scholarship, culture*. Princeton, N.J.: Princeton University Press.

Steensgaard, N. (1967) 'Consuls and nations in the Levant from 1570 to 1650', *Scandinavian Economic History Review*, 15(1–2), pp. 13–55. Available at: <https://doi.org/10.1080/03585522.1967.10414351>.

Stubbe, Henry (2010) *An Account of the Rise and Progress of Mahometanism: With the Life of Mahomet, and a Vindication of Him and His Religion from the Calumnies of the Christians* (1911). Edited by Shairani, Hafiz Mahmud Khan. London: Kessinger Publishing. *The Cambridge history of Turkey volume 2: the Ottoman empire as a world power 1453-1603* (no date).

'The Clash of Ignorance | The Nation' (no date). Available at: <http://www.thenation.com/article/clash-ignorance#>.

The Ottoman Empire and the Dutch Republic: A History of the Earliest Diplomatic Relations 1610-1630 [Hardcover] (no date). Eisenbrauns (31 Oct 2012). Available at: http://www.amazon.co.uk/Ottoman-Empire-Dutch-Republic-Diplomatic/dp/9062583334/ref=sr_1_5?s=books&ie=UTF8&qid=1374586559&sr=1-5&keywords=de+Groot%252C+The+Ottoman+Empire.

'"The Turkish Alcoran": New Light on the 1649 English Translation of the Koran' (2012) *Huntington Library Quarterly*, 75(4), pp. 475–501. Available at: <https://doi.org/10.1525/hlq.2012.75.4.475>.

Tolan, John Victor, Veinstein, Gilles, and Laurens, Henry (2013) *Europe and the Islamic world: a history* [electronic resource]. Princeton, N.J.: Princeton University Press. Available at: <http://www.vlebooks.com/vleweb/product/openreader?id=KentUniv&isbn=9781400844753>.

Toomer, G. J. (1996a) *Eastern wisdom and learning: the study of Arabic in seventeenth-century England*. Oxford: Clarendon Press.

Toomer, G. J. (1996b) *Eastern wisdom and learning: the study of Arabic in*

seventeenth-century England. Oxford: Clarendon Press.

Tyacke, Nicholas (1997) *The history of the University of Oxford: Vol. 4: Seventeenth-century Oxford*; edited by Nicholas Tyacke. Oxford: Clarendon.

Vaughan, Dorothy Margaret (1976a) *Europe and the Turk: a pattern of alliances, 1350-1700*. New York: AMS Press.

Vaughan, Dorothy Margaret (1976b) *Europe and the Turk: a pattern of alliances, 1350-1700*. New York: AMS Press.

Wild, Stefan (1996) *The Quʾran as text*. Leiden: E.J. Brill.

Wood, A C. (1964) *A history of the Levant Company*. [Place of publication not identified]: Cass.

Zagorin, Perez (2003) *How the idea of religious toleration came to the West*. Princeton, N.J.: Princeton University Press.