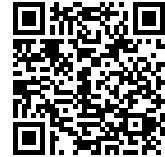


Europe and the Islamic World

[View Online](#)

-
1. Khalidi, Tarif. *The Qur'an*. Vol Penguin classics. Penguin; 2009.
 2. Daniel, Norman. *Islam and the West: The Making of an Image*. New ed. Oneworld; 2009.
 3. Said, Edward W. *Orientalism*. Vol Penguin classics. Penguin; 1985.
 4. Hartmut Bobzin. *Der Koran Im Zeitalter Der Reformation*. Orient-Institut der Deutschen Morgenländischen Gesellschaft; 1995.
 5. Wild, Stefan. *The Qu'Ran as Text*. Vol Islamic philosophy, theology, and science. E.J. Brill; 1996.
 6. Lane, Edward William, Thompson, Jason. *An Account of the Manners and Customs of the Modern Egyptians*. The American University in Cairo Press; 2012.

7.

Toomer, G. J. Eastern Wisedome and Learning: The Study of Arabic in Seventeenth-Century England. Clarendon Press; 1996.

8.

Dew, Nicholas. Orientalism in Louis XIV's France. Vol Oxford historical monographs. Oxford University Press; 2009.

9.

Reeves, Minou. Muhammad in Europe: A Thousand Years of Western Myth-Making. NYU Press; 2003.

10.

Islam and the Italian Renaissance. The Warburg Institute, University of London; 1999.

11.

Jane Dammen McAuliffe. Encyclopaedia Of The Quran. Brill Academic Publishers

12.

Gaborieau, Marc. The Encyclopaedia of Islam: Three. 3rd ed. Brill; 2007.

13.

Gibb, Hamilton Alexander Rosskeen. The Encyclopaedia of Islam. New ed. Brill; 1960.

14.

Tolan, John Victor, Veinstein, Gilles, Laurens, Henry. Europe and the Islamic World: A History. Princeton University Press; 2013.
<http://www.vlebooks.com/vleweb/product/openreader?id=KentUniv&isbn=9781400844753>

15.

Islam and the Italian Renaissance. The Warburg Institute, University of London; 1999.

16.

Pippidi, Andrei. Visions of the Ottoman World in Renaissance Europe. Columbia University Press; 2013.

17.

Said, Edward W. Orientalism. Vol Penguin classics. Penguin; 1985.

18.

Jalal al-'Azm S. Orientalism and Orientalism in reverse.
<http://www.europe-solidaire.org/spip.php?article20360>

19.

Lewis, Bernard. Islam and the West. Oxford University Press; 1993.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://sid.kent.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780198023937>

20.

The Clash of Ignorance | The Nation. <http://www.thenation.com/article/clash-ignorance#>

21.

Fred Halliday. 'Orientalism' and Its Critics. British Journal of Middle Eastern Studies. 1993;20(2):145-163.
<http://www.jstor.org.chain.kent.ac.uk/stable/195877?&Search=yes&searchText=Orientalism&searchText=Critics&list=hide&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DOrientalism%252Band%252Bbits%252BCritics%2526filter%253Djid%25253A10.2307%25252Fj100907%2526Search%253DSearch%2526wc%253Don%2526fc%253Doff%25>

26globalSearch%253D%2526sbbBox%253D%2526sbjBox%253D%2526sbpBox%253D&prevSearch=&item=1&ttl=23&returnArticleService=showFullText

22.

Irwin, Robert. *For Lust of Knowing: The Orientalists and Their Enemies*. Allen Lane; 2006.

23.

Review by: James Clifford. *History and Theory*. 1980;19(2):204-223.
<http://www.jstor.org.chain.kent.ac.uk/stable/2504800>

24.

Meserve, Margaret. *Empires of Islam in Renaissance Historical Thought*. Harvard University Press; 2008.

25.

Bisaha, Nancy. *Creating East and West: Renaissance Humanists and the Ottoman Turks*. University of Pennsylvania Press; 2004.
<http://www.loc.gov/catdir/toc/fy045/2004043021.html>

26.

Goffman, Daniel. *The Ottoman Empire and Early Modern Europe*. Vol New approaches to European history. Cambridge University Press; 2002.

27.

Fischer-Galati, S A. *Ottoman Imperialism and German Protestantism, 1521-1555*. Harvard U.P.; 1959.

28.

Vaughan, Dorothy Margaret. *Europe and the Turk: A Pattern of Alliances, 1350-1700*. AMS Press; 1976.

29.

Faroqhi, Suraiya. Subjects of the Sultan: Culture and Daily Life in the Ottoman Empire. New ed. I. B. Tauris; 2005.

30.

Faroqhi, Suraiya. The Ottoman Empire and the World around It. Vol The library of Ottoman studies. I.B. Tauris; 2006.

31.

The Cambridge History of Turkey Volume 2: The Ottoman Empire as a World Power 1453-1603.

32.

MacLean, Gerald M. Re-Orienting the Renaissance: Cultural Exchanges with the East. Palgrave Macmillan; 2005.

33.

Baer, Marc David. Honored by the Glory of Islam: Conversion and Conquest in Ottoman Empire. Oxford University Press; 2008.
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/religion/9780195331752/toc.html>

34.

IInalcik, Halil. The Ottoman Empire: The Classical Age 1300-1600. Phoenix Press; 2000.

35.

Faroqhi, Suraiya, Fleet, Kate. The Ottoman Empire as a World Power, 1453-1603. Vol The Cambridge history of Turkey.

36.

Faroqhi, Suraiya N.. The Cambridge History of Turkey Volume 3. The Later Ottoman Empire. Cambridge : Cambridge University Press, 2006; 2006.

37.

Sale, George. The Koran, Commonly Called the Alkoran of Mohammed: Translated into English from the Original Arabic with Explanatory Notes Taken from the Most Approved Commentators. Vol Chandos Classics. Frederick Warne

38.

Jane Dammen McAuliffe. Encyclopaedia Of The Quran. Brill Academic Publishers

39.

Burman, Thomas E. Reading the Qur'ān in Latin Christendom, 1140-1560. Vol Material texts. University of Pennsylvania Press; 2009.

40.

Elmarsafy, Ziad. The Enlightenment Qur'an: The Politics of Translation and the Construction of Islam. Oneworld; 2009.

41.

Hamilton, Alastair, Richard, Francis, Arcadian Library (London, England). Andre Du Ryer and Oriental Studies in Seventeenth-Century France. Vol Studies in the Arcadian Library. Arcadian Library; 2004.

42.

Hamilton, Alastair, Boogert, Maurits H. van den, Westerweel, Bart. The Republic of Letters and the Levant. Vol Intersections. Brill; 2005.

43.

Loop J. Divine Poetry? Early Modern European Orientalists on the Beauty of the Koran. Church History and Religious Culture. 2009;89(4):455-488.

doi:10.1163/187124109X506213

44.

Du Ryer, Andr. The Alcoran of Mahomet; Translated Out of Arabique Into French. General Books; 2010.

45.

ALEXANDER ROSS AND THE FIRST ENGLISH TRANSLATION OF THE QUR?N. The Muslim World. 1998;88(1):81-92. doi:10.1111/j.1478-1913.1998.tb03647.x

46.

Malcolm, Noel. The 1649 English Translation of the Koran: Its Origins and Significance. Journal of the Warburg and Courtauld Institutes.

<http://www.ingentaconnect.com.chain.kent.ac.uk/content/warburg/jwci/2012/00000075/0002012/art00010>

47.

"The Turkish Alcoran": New Light on the 1649 English Translation of the Koran. Huntington Library Quarterly. 2012;75(4):475-501. doi:10.1525/hlq.2012.75.4.475

48.

Francisco, Adam. Martin Luther and Islam: A Study in Sixteenth-Century Polemics and Apologetics. Vol History of Christian-Muslim relations. Brill; 2007.

<http://www.vlebooks.com/vleweb/product/openreader?id=KentUniv&isbn=9789047420842>

49.

Fischer-Galati, S A. Ottoman Imperialism and German Protestantism, 1521-1555. Harvard U.P.; 1959.

50.

Fischer-Galati S. The Protestant Reformation and Islam. In: The Mutual Effects of the Islamic and Judeo-Christian Worlds: The East European Pattern; Edited by A Ascher et Al. Brooklyn College Press distributed by Columbia U.P.; 1979:53-64.

51.

Vaughan, Dorothy Margaret. Europe and the Turk: A Pattern of Alliances, 1350-1700. AMS Press; 1976.

52.

Loop J. Johann Heinrich Hottinger (1620-1667) and the "Historia Orientalis". Church History and Religious Culture. 2008;88(2):169-203. doi:10.1163/187124108X354312

53.

Setton KM. Lutheranism and the Turkish peril. Balkan Studies. 1962;3:133-162.

54.

Frazee, Charles A. Catholics and Sultans: The Church and the Ottoman Empire 1453 -1923. New edition. Cambridge University Press; 2006.

55.

Tyacke, Nicholas. The History of the University of Oxford: Vol. 4: Seventeenth-Century Oxford ; Edited by Nicholas Tyacke. Clarendon; 1997.

56.

Toomer, G. J. Eastern Wisedome and Learning: The Study of Arabic in Seventeenth-Century England. Clarendon Press; 1996.

57.

Hamilton, Alastair, Boogert, Maurits H. van den, Westerweel, Bart. The Republic of Letters and the Levant. Vol Intersections. Brill; 2005.

58.

Russell, G. A., Wellcome Institute for the History of Medicine. 'The Medici Oriental Press (Rome 1584-1614) and the Impact of its Arabic Publications on Northern Europe. In: The 'Arabick' Interest of the Natural Philosophers in Seventeenth-Century England. Vol Brill's studies in intellectual history. E.J. Brill; 1994:88-108.

59.

M. H. Goshen-Gottstein. The Textual Criticism of the Old Testament: Rise, Decline, Rebirth. Journal of Biblical Literature. 1983;102(3):365-399.

<http://www.jstor.org.chain.kent.ac.uk/stable/3261013?&Search=yes&searchText=Criticism&searchText=Testament&searchText=Old&searchText=Textual&list=hide&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DThe%252BTextual%252BCriticism%252Bof%252Bthe%252BOld%252BTestament%2526filter%253Djid%25253A10.2307%25252Fj100208%2526Search%253DSearch%2526wc%253Don%2526fc%253Doff%2526globalSearch%253D%2526sbbBox%253D%2526sbjBox%253D%2526sbpBox%253D&prevSearch=&item=2&ttl=842&returnArticleService=showFullText>

60.

Loop J. Johann Heinrich Hottinger (1620-1667) and the "Historia Orientalis". Church History and Religious Culture. 2008;88(2):169-203. doi:10.1163/187124108X354312

61.

Stubbe, Henry. An Account of the Rise and Progress of Mahometanism: With the Life of Mahomet, and a Vindication of Him and His Religion from the Calumnies of the Christians (1911). (Shairani, Hafiz Mahmud Khan, ed.). Kessinger Publishing; 2010.

62.

Israel, Jonathan. Enlightenment Contested: Philosophy, Modernity, and the Emancipation of Man, 1670-1752. Oxford University Press; 2006.

<http://www.loc.gov/catdir/toc/ecip0610/2006007405.html>

63.

Champion J. I remember a Mahometan story of Ahmed Ben Edris": Freethinking Uses of Islam From Stubbe to Toland. Al-Qantara. 2010;31:443-480.

<http://al-qantara.revistas.csic.es/index.php/al-qantara/article/view/239/232>

64.

Dew, Nicholas. Orientalism in Louis XIV's France. Vol Oxford historical monographs. Oxford University Press; 2009.

65.

Kramer, Martin. Middle Eastern Lectures: 1999 No 3. Vol Middle Eastern Lectures. 1999th ed. Syracuse University Press; 1999.

66.

Hess, Jonathan M. Johann David Michaelis and the Colonial Imaginary: Orientalism and the Emergence of Racial Aiiitisemitism in Eighteenth-Century Germany. Johann David Michaelis and the Colonial Imaginary: Orientalism and the Emergence of Racial Aiiitisemitism in Eighteenth-Century Germany. 2000;6(2).

<http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=3411609&site=ehost-live>

67.

Sheehan, Jonathan. The Enlightenment Bible: Translation, Scholarship, Culture. Princeton University Press; 2007.

68.

Elmarsafy, Ziad. The Enlightenment Qur'an: The Politics of Translation and the Construction of Islam. Oneworld; 2009.

69.

Lindberg, David C. The Beginnings of Western Science: The European Scientific Tradition in Philosophical, Religious, and Institutional Context, Prehistory to A.D. 1450. 2nd ed. University of Chicago Press; 2007.

70.

Islamic Medical and Scientific Tradition. Routledge; 2010.

71.

Arabick Roots Exhibition Catalogue. <http://royalsociety.org/exhibitions/arabick-roots/>

72.

Russell, G. A., Wellcome Institute for the History of Medicine. The 'Arabick' Interest of the Natural Philosophers in Seventeenth-Century England. Vol Brill's studies in intellectual history. E.J. Brill; 1994.

73.

Saliba, George. Islamic Science and the Making of the European Renaissance. Vol Transformations. 1st MIT Press pbk. ed. MIT Press; 2011.

74.

Burnett, Charles. Arabic into Latin in the Middle Ages: The Translators and Their Intellectual and Social Context. Vol Variorum collected studies series. Ashgate; 2009.

75.

Huff, Toby E. The Rise of Early Modern Science: Islam, China, and the West. Cambridge University Press; 1993.

76.

Gutas, Dimitri. Greek Philosophers in the Arabic Tradition. Vol Variorum collected studies series. Ashgate/Variorum; 2000.

77.

Dursteler, Eric. Venetians in Constantinople: Nation, Identity, and Coexistence in the Early Modern Mediterranean. Johns Hopkins University Press; 2008.

78.

Dursteler ER. The Bailo in Constantinople: Crisis and Career in Venice's Early Modern Diplomatic Corps. *Mediterranean Historical Review*. 2001;16(2):1-30.
doi:10.1080/714004583

79.

Steensgaard N. Consuls and nations in the Levant from 1570 to 1650. *Scandinavian Economic History Review*. 1967;15(1-2):13-55. doi:10.1080/03585522.1967.10414351

80.

Murphrey, Rhoads. *Ottoman Warfare, 1500-1700*. Vol Warfare and history. Routledge; 1999.

81.

Eldem, Edhem. *French Trade in Istanbul in the Eighteenth Century*. Vol Ottoman Empire and its heritage. Brill; 1999.

82.

Hamilton, Alastair, Groot, Alexander H. de, Boogert, Maurits H. van den, eds. *Friends and Rivals in the East: Studies in Anglo-Dutch Relations in the Levant from the Seventeenth to the Early Nineteenth Century*. Brill; 2000.

83.

Fleet, Kate. *European and Islamic Trade in the Early Ottoman State: The Merchants of Genoa and Turkey*. Digitally printed 1st pbk. version. Cambridge University Press; 2006.

84.

Wood, A C. *A History of the Levant Company*. Cass; 1964.

85.

Davis, Ralph. Aleppo and Devonshire Square: English Traders in the Levant in the Eighteenth Century. Macmillan; 1967.

86.

Goffman D. Britons in the Ottoman Empire, 1642-1660. Vol Publications on the Near East. University of Washington Press; 1998.

87.

The Ottoman Empire and the Dutch Republic: A History of the Earliest Diplomatic Relations 1610-1630 [Hardcover]. Eisenbrauns (31 Oct 2012)
http://www.amazon.co.uk/Ottoman-Empire-Dutch-Republic-Diplomatic/dp/9062583334/ref=sr_1_5?s=books&ie=UTF8&qid=1374586559&sr=1-5&keywords=de+Groot%252C+The+Ottoman+Empire

88.

Israel, Jonathan, American Council of Learned Societies. Dutch Primacy in World Trade, 1585-1740. Clarendon Press; 1989.
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://hdl.handle.net/2027/heb.03148>

89.

Mack, Rosamond E. Bazaar to Piazza: Islamic Trade and Italian Art, 1300-1600. University of California Press; 2002.

90.

Baer, Marc David. Honored by the Glory of Islam: Conversion and Conquest in Ottoman Empire. Oxford University Press; 2008.
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/religion/9780195331752/toc.html>

91.

Dursteler, Eric. Venetians in Constantinople: Nation, Identity, and Coexistence in the Early Modern Mediterranean. Johns Hopkins University Press; 2008.

92.

Greene, Molly. *A Shared World: Christians and Muslims in the Early Modern Mediterranean*. Princeton University Press

93.

Harrigan, Michael. *Veiled Encounters: Representing the Orient in 17th-Century French Travel Literature*. Vol Faux Titre. Editions Rodopi B.V.; 2008.

94.

Lewis, B. *The Muslim Discovery of Europe*. Weidenfeld and Nicolson; 1982.

95.

Davis, Natalie Zemon. *Trickster Travels: A Sixteenth-Century Muslim between Worlds*. Faber; 2008.

96.

Brentjes, Sonja. *Travellers from Europe in the Ottoman and Safavid Empires, 16th-17th Centuries: Seeking, Transforming, Discarding Knowledge*. Vol Variorum collected studies series. Ashgate/Variorum; 2010.

97.

Matar, N. I. *In the Lands of the Christians: Arabic Travel Writing in the Seventeenth Century*. Routledge; 2003. <http://www.loc.gov/catdir/toc/fy036/2002069885.html>

98.

Matar, N. I. *Europe through Arab Eyes, 1578-1727*. Columbia University Press; 2009. <http://www.loc.gov/catdir/toc/ecip0821/2008026478.html>

99.

Garci

a-Arenal, Mercedes, Wiegers, Gerard Albert, Beagles, Martin. A Man of Three Worlds: Samuel Pallache, a Moroccan Jew in Catholic and Protestant Europe. Johns Hopkins University Press

100.

Davis, Robert C. Christian Slaves, Muslim Masters: White Slavery in the Mediterranean, the Barbary Coast, and Italy, 1500-1800. Vol Early modern history, society and culture. Palgrave Macmillan; 2004.

101.

Classen A. THE WORLD OF THE TURKS DESCRIBED BY AN EYE-WITNESS: GEORGIUS DE HUNGARIA'S DIALECTICAL DISCOURSE ON THE FOREIGN WORLD OF THE OTTOMAN EMPIRE. *Journal of Early Modern History*. 2003;7(3):257-279.
doi:10.1163/157006503772486892

102.

Fichtner, Paula S. Terror and Toleration: The Habsburg Empire Confronts Islam, 1526-1850. Reaktion; 2008.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://sid.kent.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781861894137>

103.

Kaplan, Benjamin J. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Belknap; 2009.

104.

Laursen, John Christian, Nederman, Cary J., eds. Beyond the Persecuting Society: Religious Toleration before the Enlightenment. University of Pennsylvania Press; 1998.

105.

Levine, Alan, ed. Early Modern Skepticism and the Origins of Toleration. Vol Applications of

political theory. Lexington Books; 1999.

106.

Meyerson, Mark D. The Muslims of Valencia in the Age of Fernando and Isabel: Between Coexistence and Crusade. University of California Press; 1991.

107.

Schwartz, Stuart B. All Can Be Saved: Religious Tolerance and Salvation in the Iberian Atlantic World. Yale University Press; 2008.

108.

Zagorin, Perez. How the Idea of Religious Toleration Came to the West. Princeton University Press; 2003.