

Greek Philosophy: Plato and Aristotle

[View Online](#)

1.

Kirk, G. S., Raven, J. E., & Schofield, Malcolm. *The presocratic philosophers: a critical history with a selection of texts.* (Cambridge University Press, 1983).

2.

Lombardo (trans.), S. Parmenides and Empedocles: *The Fragments in Verse Translation.* (Wipf & Stock Publishers (28 Feb 2011)).

3.

Grube, G. M. A. & Plato. *Five dialogues.* (Hackett Pub. Co, 2002).

4.

Cooper, J. M., Hutchinson, D. S., & Plato. *Plato: complete works.* (Hackett, 1997).

5.

Irwin, T., Fine, G., & Aristotle. *Aristotle: selections.* (Hackett Pub. Co, 1995).

6.

Barnes, J. & Aristotle. *The complete works of Aristotle: the revised Oxford translation.* (Princeton University Press, 1995).

7.

Aristotle. The complete works of Aristotle: the revised Oxford translation, Volume 2. vol. Bollingen series (Princeton University Press, 1995).

8.

Aristotle & Halliwell, Stephen. The Poetics of Aristotle: translation and commentary. (Duckworth, 1987).

9.

Weston, Anthony. A rulebook for arguments. (Hackett Pub, 2009).

10.

Shields, C. J. & Shields, C. J. Ancient philosophy: a contemporary introduction. vol. Routledge contemporary introductions to philosophy (Routledge, 2012).

11.

Gill, M. L. & Pellegrin, P. A companion to ancient philosophy. vol. Blackwell companions to philosophy (Blackwell Pub, 2006).

12.

Burnyeat, M. Explorations in Ancient and Modern Philosophy 2 Volumes. (Cambridge University Press (28 Jun 2012)).

13.

Anton, John Peter, Kustas, George L., Preus, Anthony, & Society for Ancient Greek Philosophy (U.S.). Essays in ancient Greek philosophy. (State University of New York Press, 1971).

14.

Frede, M. Essays in ancient philosophy. (Clarendon Press, 1987).

15.

G. E. L. Owen. Logic, science, and dialectic. (Cornell University Press, 1986).

16.

Cleary John J. Proceedings of the Boston Area Colloquium in Ancient Philosophy. (University Press of America).

17.

Proceedings of the Boston Area Colloquium in Ancient Philosophy. (Brill Academic Publishers, 1999).

18.

Frede, Michael & Striker, Gisela. Rationality in Greek thought. (Oxford University Press, 1996).

19.

Epistemology. vol. Companions to ancient thought (Cambridge University Press, 1990).

20.

Psychology. vol. Companions to ancient thought (Cambridge University Press, 1991).

21.

Frede, M. A free will: origins of the notion in ancient thought. vol. Sather classical lectures (University of California Press, 2012).

22.

Burnyeat, Myles & Frede, Michael. The original sceptics: a controversy. (Hackett, 1997).

23.

Schofield, Malcolm, Burnyeat, Myles, & Barnes, Jonathan. Doubt and dogmatism: studies in Hellenistic epistemology. (Clarendon Press, 1980).

24.

Scott, Dominic. Maieusis: Essays in Ancient Philosophy in Honour of Myles Burnyeat. (Oxford University Press, 2007).

25.

Frede, M. (2004). 'Aristotle's Account of the Origins of Philosophy'. *Rhizai* vol.1, 9-44.

26.

Long, Anthony Arthur. The Cambridge companion to early Greek philosophy. (Cambridge University Press, 1999).

27.

James Warren. Presocratics. (University of California Press).

28.

Catherine Osborne. Presocratic Philosophy. (Oxford University Press, USA).

29.

Barnes, Jonathan. The Presocratic philosophers. vol. The Arguments of the philosophers (Routledge and Paul, 1979).

30.

Mourelatos, A. P. D., Caston, V. M. & Graham, D. W. Presocratic philosophy: essays in honour of Alexander Mourelatos. (Ashgate, 2002).

31.

Furley, David J. & Allen, Reginald E. Studies in presocratic philosophy: Vol 1 - The Beginnings of Philosophy. vol. International library of philosophy and scientific method (Routledge and K. Paul, 1975).

32.

R.E. Allen, D. J. F. Studies in Pre-Socratic Philosophy: The Eleatics and Pluralists v. 2. (Routledge & Kegan Paul PLC (27 Feb 1975)).

33.

Vlastos, G. & Graham, D. W. Studies in Greek philosophy: Volume I: The presocratics. (Princeton University Press, 1996).

34.

Furley, David J. The Greek cosmologists. (Cambridge University Press, 1987).

35.

Furley, David J. Cosmic problems: essays on Greek and Roman philosophy of nature. (Cambridge University Press, 1988).

36.

Hussey, Edward. The Presocratics. vol. Classical life and letters (Duckworth).

37.

Mourelatos, Alexander P. D. The Pre-Socratics: a collection of critical essays. vol. Modern studies in philosophy, APO-21 (Anchor Press, 1974).

38.

Graham, D. W. Explaining the cosmos: the Ionian tradition of scientific philosophy. (Princeton University Press, 2006).

39.

Engman, J. (1991). 'Cosmic Justice in Anaximander,' *Phronesis* 36, 1-25.

40.

Freudenthal, G. (1986). 'The Theory of the Opposites and an Ordered Universe: Physics and Metaphysics in Anaximander,' *Phronesis* 31, 197-228.

41.

Lesher, J. H. & Xenophanes. Fragments. vol. The Phoenix presocratics (University of Toronto Press, 2001).

42.

Burkert, Walter. Lore and science in ancient Pythagoreanism. (Harvard University Press, 1972).

43.

Philolaus & Carl A. Huffman. Philolaus of Croton: Pythagorean and Presocratic. (Cambridge University Press).

44.

Kahn, C. H. Pythagoras and the Pythagoreans: a brief history. (Hackett Pub, 2001).

45.

Iamblichus, Dillon, John M., & Hershbell, Jackson P. On the Pythagorean way of life. vol. Texts and translations (Scholars Press, 1991).

46.

Plato and Pythagoreanism [Hardcover]. (OUP USA (19 Sep 2013)).

47.

Heraclitus. The Art and Thought of Heraclitus. (Cambridge University Press).

48.

T.M. Robinson. Heraclitus. (University of Toronto Press).

49.

Roman Dilcher. Studies in Heraclitus. (University of Oxford (1993)).

50.

Granger, H. (2006) 'Argumentation and Heraclitus' Book,' Oxford Studies in Ancient Philosophy 26, 1-17.

51.

Graham, D. W. (1997). 'Heraclitus' Criticism of Ionian Philosophy'. Oxford Studies in Ancient Philosophy 15: 1-50.

52.

MacKenzie, M. M. (later MM McCabe). (1987)., 'The Moving Posset Stands Still: Heraclitus fr. 125,' American Journal of Philology, 542-55.

53.

Owen, G. E. L., Schofield, Malcolm, & Nussbaum, Martha Craven. Language and logos: studies in ancient Greek philosophy presented to G.E.L. Owen. (Cambridge University Press, 1982).

54.

Curd, P. (1991). 'Parmenidean monism'. *Phronesis*, 36, 241-64.

55.

Curd, P. *The legacy of Parmenides: Eleatic monism and later presocratic thought*. (Parmenides Pub., 2004).

56.

MacKenzie, M.M. (1982). 'Parmenides' dilemma', in *Phronesis*, 27, 1-12.

57.

Mourelatos, Alexander P D. *The route of Parmenides: a study of word, image, and argument in the fragments*. (Yale U.P., 1970).

58.

Parmenides. *Fragments: a text and translation*. vol. Phoenix supplementary volume (University of Toronto Press, 2013).

59.

Parmenides. *The fragments of Parmenides*. (Parmenides Pub., 2009).

60.

Palmer, John Anderson. *Parmenides and presocratic philosophy*. (Oxford University Press, 2009).

61.

Democritus, Science, the Arts, and the Care of the Soul. (Brill Academic Publishers).

62.

Furley, David J. Two studies in the Greek atomists: study I, Indivisible magnitudes; study II, Aristotle and Epicurus on voluntary action. (Princeton University Press, 1967).

63.

Hasper, P.S. (1999). 'The Foundations of Presocratic Atomism,' Oxford Studies in Ancient Philosophy 17, 1-14.

64.

D. Konstan. (1982). 'Atomism and its Heritage: Minimal Parts,' in Ancient Philosophy, 2, 60-75.

65.

T. O'Keefe (1997). 'The Ontological Status of Sensible Qualities for Democritus and Epicurus,' Ancient Philosophy 17, 119-34.

66.

Sedley, D. (1992). 'Sextus Empiricus and the Atomist Criteria of Truth'. Elenchos 13: 19-56.

67.

Taylor, C. C. W., Leucippus, & Democritus. The atomists, Leucippus and Democritus: fragments : a text and translation with a commentary. vol. Phoenix pre-Socratics = Les Pre

-Socratiques Phoenix (University of Toronto Press, 2010).

68.

Curd, P. Anaxagoras of Clazomenae: Fragments and Testomonia. (University of Toronto Press).

69.

Inwood, B. & Empedocles. The poem of Empedocles: a text and translation with an introduction. vol. Phoenix. Supplementary volume (University of Toronto Press, 2001).

70.

Morgan, K. A. Myth and Philosophy from the Presocratics to Plato. (Cambridge University Press, 2007).

71.

Presocratics & Plato: Festschrift at Delphi in Honor of Charles Kahn [Paperback]. (Parmenides Publishing (28 Feb 2013)).

72.

Annas, Julia. Plato: a very short introduction. vol. Very short introductions (Oxford University Press, 2003).

73.

Kraut, Richard. The Cambridge companion to Plato. vol. Cambridge companions to philosophy (Cambridge University Press, 1992).

74.

Andrew S. Mason. Plato (Ancient Philosophies) [Paperback]. (Acumen Publishing Ltd (8 April 2010)).

75.

Taylor, A.E. Plato. (Methuen).

76.

Grube, George Maximilian Anthony. Plato's thought. (Methuen & co., ltd).

77.

Vlastos, Gregory. Platonic studies. (Princeton University Press, 1981).

78.

Vlastos, Gregory. Platonic studies. (Princeton University Press, 1981).

79.

Sallis, John, 1938-. Being and logos: reading the Platonic dialogues. (Indiana University Press, 1996).

80.

Crombie, I. M. An examination of Plato's doctrines. vol. International library of philosophy and scientific method (Routledge & Paul).

81.

Shorey, Paul. The unity of Plato's thought. (Archon Books, 1968).

82.

The Platonic Art of Philosophy [Hardcover]. (Cambridge University Press (15 Aug 2013)).

83.

Rorty, A. Philosophers on education: historical perspectives. (Routledge, 1998).

84.

Frede, M. (1992)'Plato's Arguments and the Dialogue Form'. Oxford Studies in Ancient Philosophy. Suppl. Vol: 201-19.

85.

Fine, Gail. *Plato 1: Metaphysics and Epistemology*. vol. Oxford readings in philosophy (Oxford University Press, 1999).

86.

Sarah Broadie. *Nature and divinity in Plato's Timaeus*. (Cambridge University Press, 2011).

87.

Fine, Gail. *Plato 2: Ethics, Politics, Religion, and the Soul*. vol. Oxford readings in philosophy (Oxford University Press, 1999).

88.

Irwin, Terence & Oxford University Press. *Plato's ethics*. (Oxford University Press, 1995).

89.

Irwin, Terence. *Plato's moral theory: the early and middle dialogues*. (New York, Clarendon Press, 1977).

90.

Barker, Ernest. *The political thought of Plato and Aristotle*. (Dover Publications, 1959).

91.

Xenophon & Waterfield, Robin. *Conversations of Socrates*. vol. Penguin classics (Penguin, 1990).

92.

Charles H. Kahn. *Plato and the Socratic dialogue*. (Cambridge University Press, 1998).

93.

A companion to Socrates. (Wiley-Blackwell, 2009).

94.

Socrates. (Routledge, 1996).

95.

Vlastos, Gregory. *The philosophy of Socrates: a collection of critical essays*. vol. Modern studies in philosophy (Anchor Books, 1971).

96.

Benson, H. H. *Essays on the Philosophy of Socrates*. (OUP USA).

97.

Remes, P., Sihvola, J., & Helsingin yliopisto. *Ancient philosophy of the self*. vol. The New synthese historical library: texts and studies in the history of philosophy (Springer, 2008).

98.

The Socratic movement. (Cornell University Press, 1994).

99.

Trapp, M. B. *Socrates from antiquity to the Enlightenment*. vol. Publications for the Centre for Hellenic Studies, King's College, London (Ashgate, 2007).

100.

McCabe, M. M. *Plato's individuals*. (Princeton University Press, 1999).

101.

Allen, Reginald E. *Studies in Plato's metaphysics*. (Humanities Press).

102.

Vlastos, Gregory. *Plato: a collection of critical essays*. vol. Modern Studies in philosophy (University of Notre Dame Press, 1971).

103.

Ferrari, G. R. F. *The Cambridge companion to Plato's Republic*. (Cambridge University Press, 2007).

104.

Sayers, Sean. *Plato's Republic: an introduction*. (Edinburgh University Press, 1999).

105.

Annas, Julia. *An introduction to Plato's Republic*. (Clarendon Press, 1981).

106.

Santas, G. (1980). 'Two Theories of Good in Plato's Republic,' *Archiv für Geschichte der Philosophie*, 57, 223–45.

107.

Fine, G. (1978). 'Knowledge and Belief in Republic V,' *Archiv für Geschichte der Philosophie* 60, 121–39.

108.

Politeia in Greek and Roman Philosophy [Hardcover]. (Cambridge University Press (1 Aug 2013)).

109.

Shorey, P. Selected Papers (Ancient philosophy) 2 volumes. (Facsimiles-Garl; 1 edition (September 1, 1980)).

110.

Scott, D. Plato's Meno. (Cambridge University Press; 1 edition (March 19, 2009)).

111.

McCabe, M.M. (2009). 'Escaping one's own notice knowing: Meno's paradox again', Proceedings of the Aristotelian Society, 233-56.

112.

Benson, H. (1990). 'The Priority of Definition and the Socratic Elenchus,' Oxford Studies in Ancient Philosophy 8, 19-65.

113.

Bostock, D. Plato's Phaedo. (Clarendon, 1986).

114.

Dancy, R. M. Plato's introduction of forms. (Cambridge University Press, 2007).

115.

Dominic Scott. Recollection and Experience. (Cambridge University Press).

116.

Nehamas, Alexander. *Virtues of authenticity: essays on Plato and Socrates*. (Princeton University Press, 1999).

117.

Sedley, D. (1998) 'Platonic Causes', *Phronesis* 43, 114-32.

118.

Vlastos, G. (1969). 'Reasons and Causes in the Phaedo', *Philosophical Review* 78, 291-325.

119.

Woolf, R. (2004). 'The Practice of a Philosopher', *Oxford Studies in Ancient Philosophy* 26 (2004), 97-129.

120.

Christopher Shields. Aristotle. (Routledge).

121.

Barnes, Jonathan. Aristotle. vol. Past masters (Oxford University Press, 1982).

122.

Moravcsik, J. M. E. Aristotle: a collection of critical essays. vol. Modern studies in philosophy (Macmillan, 1968).

123.

Terence Irwin. Aristotle. (Routledge).

124.

Barnes, Jonathan. *The Cambridge companion to Aristotle*. (Cambridge University Press, 1995).

125.

Moravcsik, J. M. E. *Aristotle: a collection of critical essays*. vol. Modern studies in philosophy (Macmillan, 1968).

126.

O'Meara, Dominic J. *Studies in Aristotle*. (Catholic University of America Press, 1981).

127.

Lear, Jonathan. *Aristotle: the desire to understand*. (Cambridge University Press, 1988).

128.

McDowell, John Henry. *The engaged intellect: philosophical essays*. (Harvard University Press, 2009).

129.

Heda Segvic. *From Protagoras to Aristotle*. (Princeton University Press, 2009).

130.

Aristotle, Rowe, Christopher, & Broadie, Sarah. *Aristotle: Nicomachean ethics*. (Oxford University Press, 2002).

131.

Miller, Jon. *Aristotle's Nicomachean ethics: a critical guide*. vol. Cambridge critical guides (Cambridge University Press, 2011).

132.

Pakaluk, Michael. Aristotle's Nicomachean ethics: an introduction. vol. Cambridge introductions to key philosophical texts (Cambridge University Press, 2005).

133.

Aristotle & Pakaluk, Michael. Nicomachean ethics: Books VIII and IX: Aristotle ; translated with a commentary by Michael Pakaluk. vol. Clarendon Aristotle series (Clarendon Press, 1998).

134.

Kraut, Richard. The Blackwell guide to Aristotle's Nicomachean ethics. vol. Blackwell guides to great works (Blackwell, 2006).

135.

The Cambridge companion to Aristotle's Nicomachean ethics. vol. Cambridge companions to philosophy (Cambridge University Press, 2014).

136.

Roche, T. (1988). 'On the Alleged Metaphysical Foundation of Aristotle's Ethics'. *Ancient Philosophy* 8: 49-62.

137.

Roche, T. (1988). 'Ergon and Eudaimonia in Nicomachean Ethics, I: Reconsidering the Intellectualist Interpretation,' *Journal of the History of Philosophy* 26: 175-94.

138.

Roche, T. (1992). 'In Defense of an Alternative View of the Foundation of Aristotle's Moral Theory'. *Phronesis* 37: 46-84.

139.

Zingano, Marco (2007). 'Aristotle and the Problems of Method in Ethics'. *Oxford Studies in Ancient Philosophy* 32: 297-330.

140.

Bostock, David. Aristotle's ethics. (Oxford University Press, 2000).

141.

Urmson, James Opie. Aristotle's ethics. (Blackwell, 1988).

142.

Sherman, Nancy. Aristotle's Ethics: critical essays. vol. Critical essays on the classics (Rowman & Littlefield, 1999).

143.

Hardie, William Francis Ross. Aristotle's ethical theory. (Oxford University Press, 1980).

144.

Broadie, Sarah & Oxford University Press. Ethics with Aristotle. (Oxford University Press, 1994).

145.

Rorty,
Ame
,

lie. Essays on Aristotle's ethics. vol. Major thinkers series (University of California Press, 1980).

146.

Angier, Tom P. S.
Techné
in Aristotle's Ethics: crafting the moral life. (Continuum, 2010).

147.

Annas, Julia & Oxford University Press. *The morality of happiness*. (Oxford University Press, 1993).

148.

Engstrom, Stephen P. & Whiting, Jennifer. *Aristotle, Kant, and the Stoics: rethinking happiness and duty*. (Cambridge University Press, 1996).

149.

Moss, Jessica Dawn. *Aristotle on the apparent good: perception, phantasia, thought, and desire*. vol. *Oxford Aristotle studies* (Oxford University Press, 2012).

150.

Kraut, Richard. *Aristotle on the human good*. (Princeton University Press, 1989).

151.

Pakaluk, Michael & Pearson, Giles. *Moral psychology and human action in Aristotle*. (Oxford University Press, 2011).

152.

Nussbaum, Martha C. *Fragility of goodness: luck and ethics in Greek tragedy and philosophy*. (CUP, 2001).

153.

Sherman, Nancy & Oxford University Press. *The Fabric of Character: Aristotle's Theory of Virtue*. (Oxford University Press, 1991).

154.

MacIntyre, Alasdair C. *After virtue: a study in moral theory*. (Duckworth, 1985).

155.

Heinaman, Robert A. Aristotle and moral realism. (Perseus Books Group, 1995).

156.

Mcdowell, John. Eudaimonism and Realism in Aristotle's Ethics. in Engaged intellect: philosophical essays (Harvard University Press, 2009).

157.

Scott, D. (1999). 'Aristotle on well-being and intellectual contemplation', Proceedings of the Aristotelian Society, Supplementary vol., 225-242.

158.

Reeve, C. D. C. Practices of reason: Aristotle's 'Nicomachean Ethics'. (Clarendon, 1992).

159.

Cooper, John M. Reason and emotion: essays on ancient moral psychology and ethical theory. (Princeton University Press, 1999).

160.

Cooper, John M. Reason and human good in Aristotle. (Harvard University Press, 1975).

161.

Williams, B. Ethics and the limits of philosophy. vol. Routledge classics (Routledge, 2011).

162.

Loving Freedom: Aristotle on Slavery and the Good Life, Article. Political Studies **XLVII**, 100-113.

163.

Heath, M. (2008). 'Aristotle on natural slavery,' *Phronesis* 53: 243-270.

164.

Is Natural Slavery Beneficial?, Article. *Journal of the History* 45, 207-221.

165.

Barnes, Jonathan, Schofield, Malcolm, & Sorabji, Richard. *Articles on Aristotle*. vol. 2 (Duckworth, 1975).

166.

Knight, Kelvin. *Aristotelian philosophy: ethics and politics from Aristotle to MacIntyre*. (Polity, 2007).

167.

Miller, Fred Dycus & Oxford University Press. *Nature, justice, and rights in Aristotle's Politics*. (Clarendon Press, 1995).

168.

Barker, Ernest. *The political thought of Plato and Aristotle*. (Dover Publications, 1959).

169.

The reception of Aristotle's ethics. (Cambridge University Press, 2012).

170.

Judson, Lindsay. *Aristotle's Physics: a collection of essays*. (Clarendon Press, 1991).

171.

The Concept of Matter in Greek and Medieval Philosophy: Ernan McMullin: Amazon.com: Books.
http://www.amazon.com/Concept-Matter-Greek-Medieval-Philosophy/dp/B001Y0OERU/ref=sr_1_1?s=books&ie=UTF8&qid=1379434022&sr=1-1&keywords=McMullin+The+Concept+of+Matter+in+Greek+and+Medieval+Philosophy

172.

Sarah Waterlow. *Nature, Change, and Agency in Aristotle's Physics*. (Oxford University Press, USA).

173.

Charles, D. (1988). 'Aristotle on Hypothetical Necessity and Irreducibility,' *Pacific Philosophical Quarterly* 69.

174.

Gill, M.L. (1980). 'Aristotle's Theory of Causal Action in Physics III.3.' *Phronesis* 25:129-147.

175.

Meyer, S.S. (1992). 'Aristotle, Teleology and Reduction,' *Philosophical Review* 101 (1992).

176.

Moravcsik, J.M.E. (1975). 'Aitia as Generative Factor in Aristotle's Philosophy.' *Dialogue* 14: 622-638.

177.

Owens, J. (1968). 'Teleology of Nature in Aristotle'. *The Monist* 52:159-173.

178.

Sedley, D. (1991). Is Aristotle's Teleology Anthropocentric?'. *Phronesis* 36: 179-196.

179.

Sprague, R.K. (1968). 'The Four Causes: Aristotle's Exposition and Ours.' *The Monist* 52: 298-300.

180.

Whiting, J. (1988). 'Aristotle's Function Argument: A Defence'. *Ancient Philosophy* 8: 33-48.

181.

Gotthelf, Allan. *Teleology, first principles, and scientific method in Aristotle's biology*. (Oxford University Press, 2012).

182.

Barnes, Jonathan, Schofield, Malcolm, & Sorabji, Richard. *Articles on Aristotle: Science*. (Duckworth, 1975).

183.

Aristotle's *On Generation and Corruption I* (*Symposia Aristotelica*). (Oxford University Press, USA).

184.

Gotthelf, Allan & Lennox, James G. *Philosophical issues in Aristotle's biology*. (Cambridge University Press, 1987).

185.

Barnes, Jonathan, Schofield, Malcolm, & Sorabji, Richard. *Articles on Aristotle Vol 4*. (Duckworth, 1975).

186.

Barnes, Jonathan. *Method and metaphysics*. (Clarendon Press, 2011).

187.

Irwin, Terence & Oxford University Press. *Aristotle's First Principles*. (Oxford University Press, 1990).

188.

Gill, M. L. *Aristotle on substance: the paradox of unity*. (Princeton University Press, 1989).

189.

Witt, C. *Substance and essence in Aristotle: an interpretation of Metaphysics VII-IX*. (Cornell University Press, 1989).

190.

Charles, David & Oxford University Press. *Aristotle on Meaning and Essence*. (Oxford University Press, 2002).

191.

Unity, identity, and explanation in Aristotle's metaphysics. (Clarendon Press, 2001).

192.

Aristotle's Metaphysics Book Lambda. (Oxford University Press, USA).

193.

Myles Burnyeat. *A Map of Metaphysics Zeta*. (Mathesis Publications).

194.

Michael J. Loux. Primary 'Ousia': An Essay on Aristotle's Metaphysics Z and H [Paperback]. (1991 (original date of publication)).

195.

Wedin, Michael V. & Oxford University Press. Aristotle's Theory of Substance: The Categories and Metaphysics Zeta. (Oxford University Press, 2002).

196.

Broadie, S. Aristotle and beyond: essays on metaphysics and ethics. (Cambridge University Press, 2011).

197.

Sim, May. [ed.]. Crossroads of norm and nature: essays on Aristotle's Ethics and Metaphysics. (Rowman & Littlefield).