

# Greek Philosophy: Plato and Aristotle

View Online



---

A companion to Socrates (2009). Chichester, West Sussex: Wiley-Blackwell.

Allen, Reginald E. (no date) Studies in Plato's metaphysics. New York: Humanities Press.

Andrew S. Mason (no date) Plato (Ancient Philosophies) [Paperback]. Acumen Publishing Ltd (8 April 2010). Available at:  
[http://www.amazon.co.uk/Plato-Ancient-Philosophies-Andrew-Mason/dp/1844651746/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1379431189&sr=1-1&keywords=Mason+Plato](http://www.amazon.co.uk/Plato-Ancient-Philosophies-Andrew-Mason/dp/1844651746/ref=sr_1_1?s=books&ie=UTF8&qid=1379431189&sr=1-1&keywords=Mason+Plato).

Angier, Tom P. S. (2010)  
Techné  
in Aristotle's Ethics: crafting the moral life. London: Continuum.

Annas, Julia (1981) An introduction to Plato's Republic. Oxford: Clarendon Press.

Annas, Julia (2003) Plato: a very short introduction. Oxford: Oxford University Press.

Annas, Julia and Oxford University Press (1993) The morality of happiness. New York: Oxford University Press. Available at:  
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/0195096525/toc.html>.

Anton, John Peter et al. (1971) Essays in ancient Greek philosophy. Albany: State University of New York Press.

Aristotle (1995) The complete works of Aristotle: the revised Oxford translation, Volume 2. Edited by J. Barnes. Princeton, N.J.: Princeton University Press.

Aristotle and Halliwell, Stephen (1987) The Poetics of Aristotle: translation and commentary. London: Duckworth.

Aristotle and Pakaluk, Michael (1998) Nicomachean ethics: Books VIII and IX: Aristotle ; translated with a commentary by Michael Pakaluk. Oxford: Clarendon Press.

Aristotle, Rowe, Christopher, and Broadie, Sarah (2002) Aristotle: Nicomachean ethics. Oxford: Oxford University Press.

Aristotle's Metaphysics Book Lambda (no date). Oxford University Press, USA.

Aristotle's On Generation and Corruption I (Symposia Aristotelica) (no date). Oxford University Press, USA.

Barker, Ernest (1959a) *The political thought of Plato and Aristotle*. New York: Dover Publications.

Barker, Ernest (1959b) *The political thought of Plato and Aristotle*. New York: Dover Publications.

Barnes, J. and Aristotle (1995) *The complete works of Aristotle: the revised Oxford translation*. Princeton, N.J.: Princeton University Press.

Barnes, Jonathan (1979) *The Presocratic philosophers*. London: Routledge and Paul.

Barnes, Jonathan (1982) *Aristotle*. Oxford: Oxford University Press.

Barnes, Jonathan (1995) *The Cambridge companion to Aristotle*. Cambridge: Cambridge University Press.

Barnes, Jonathan (2011) *Method and metaphysics*. Oxford: Clarendon Press.

Barnes, Jonathan, Schofield, Malcolm, and Sorabji, Richard (1975a) *Articles on Aristotle*. London: Duckworth.

Barnes, Jonathan, Schofield, Malcolm, and Sorabji, Richard (1975b) *Articles on Aristotle: Science*. London: Duckworth.

Barnes, Jonathan, Schofield, Malcolm, and Sorabji, Richard (1975c) *Articles on Aristotle Vol 4*. London: Duckworth.

'Benson, H. (1990). "The Priority of Definition and the Socratic Elenchus," *Oxford Studies in Ancient Philosophy* 8, 19-65.' (no date).

Benson, H.H. (no date) *Essays on the Philosophy of Socrates*. OUP USA.

Bostock, D. (1986) *Plato's Phaedo*. Oxford: Clarendon.

Bostock, David (2000) *Aristotle's ethics*. Oxford: Oxford University Press. Available at: <http://www.loc.gov/catdir/enhancements/fy0610/00044617-d.html>.

Broadie, S. (2011) *Aristotle and beyond: essays on metaphysics and ethics*. First paperback edition. Cambridge: Cambridge University Press.

Broadie, Sarah and Oxford University Press (1994) *Ethics with Aristotle* [electronic resource]. New York: Oxford University Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/0195085604/toc.html>.

Burkert, Walter (1972) *Lore and science in ancient Pythagoreanism*. Cambridge, Mass: Harvard University Press.

Burnyeat, M. (no date) *Explorations in Ancient and Modern Philosophy 2 Volumes*. Cambridge University Press (28 Jun 2012). Available at: [http://www.amazon.co.uk/Explorations-Ancient-Modern-Philosophy-Hardback/dp/1107400066/ref=sr\\_1\\_3?ie=UTF8&qid=1379433247&sr=8-3&keywords=Burnyeat](http://www.amazon.co.uk/Explorations-Ancient-Modern-Philosophy-Hardback/dp/1107400066/ref=sr_1_3?ie=UTF8&qid=1379433247&sr=8-3&keywords=Burnyeat).

Burnyeat, Myles and Frede, Michael (1997) *The original sceptics: a controversy*. Indianapolis: Hackett.

Catherine Osborne (no date) *Presocratic Philosophy*. Oxford University Press, USA.

'Charles, D. (1988). "Aristotle on Hypothetical Necessity and Irreducibility," *Pacific Philosophical Quarterly* 69.' (no date).

Charles, David and Oxford University Press (2002) *Aristotle on Meaning and Essence* [electronic resource]. Oxford: Oxford University Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/019925673X/toc.html>.

Charles H. Kahn (1998) *Plato and the Socratic dialogue*. Cambridge: Cambridge University Press.

Christopher Shields (no date) *Aristotle*. Routledge.

Cleary, J.J. and Gurtler, G.M. (eds) (1999) *Proceedings of the Boston Area Colloquium in Ancient Philosophy*. Brill Academic Publishers.

Cleary John J. (no date) *Proceedings of the Boston Area Colloquium in Ancient Philosophy* [Hardcover]. University Press of America.

Cooper, J.M., Hutchinson, D.S., and Plato (1997) *Plato: complete works*. Indianapolis, Ind: Hackett.

Cooper, John M. (1975) *Reason and human good in Aristotle*. Cambridge, Mass: Harvard University Press.

Cooper, John M. (1999) *Reason and emotion: essays on ancient moral psychology and ethical theory*. Princeton, N.J.: Princeton University Press.

Crombie, I. M. (no date) *An examination of Plato's doctrines*. London: Routledge & Paul.

Curd, P. (2004) *The legacy of Parmenides: Eleatic monism and later presocratic thought*. Las Vegas: Parmenides Pub.

Curd, P. (no date) *Anaxagoras of Clazomenae: Fragments and Testomonia*. University of Toronto Press.

'Curd, P. (1991). "Parmenidean monism". *Phronesis*, 36, 241-64.' (no date).

'D. Konstan. (1982). "Atomism and its Heritage: Minimal Parts," in *Ancient Philosophy*, 2, 60-75.' (no date).

Dancy, R.M. (2007) *Plato's introduction of forms*. Cambridge: Cambridge University Press.

Democritus, *Science, the Arts, and the Care of the Soul* [Hardcover] (no date). Brill Academic Publishers.

Dominic Scott (no date) *Recollection and Experience* [Paperback]. Cambridge University Press.

'Engman, J. (1991). "Cosmic Justice in Anaximander," *Phronesis* 36, 1-25.' (no date).

Engstrom, Stephen P. and Whiting, Jennifer (1996) *Aristotle, Kant, and the Stoics: rethinking happiness and duty*. Cambridge: Cambridge University Press.

Everson, S. (ed.) (1990) *Epistemology*. New York: Cambridge University Press.

Everson, S. (ed.) (1991) *Psychology*. Cambridge: Cambridge University Press.

Ferrari, G. R. F. (2007) *The Cambridge companion to Plato's Republic*. Cambridge: Cambridge University Press. Available at:  
[http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521839637\\_CCOL0521839637](http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521839637_CCOL0521839637).

'Fine, G. (1978). "Knowledge and Belief in Republic V," *Archiv für Geschichte der Philosophie* 60, 121-39.' (no date).

Fine, Gail (1999a) *Plato 1: Metaphysics and Epistemology*. Oxford: Oxford University Press.

Fine, Gail (1999b) *Plato 2: Ethics, Politics, Religion, and the Soul*. Oxford: Oxford University Press.

Frede, M. (1987) *Essays in ancient philosophy*. [Place of publication not identified]: Clarendon Press.

Frede, M. (2012) *A free will: origins of the notion in ancient thought*. Edited by A.A. Long. Berkeley, Calif: University of California Press.

'Frede, M. (1992) "Plato's Arguments and the Dialogue Form". *Oxford Studies in Ancient Philosophy*. Suppl. Vol: 201-19.' (no date).

'Frede, M. (2004). "Aristotle's Account of the Origins of Philosophy". *Rhizai* vol.1, 9-44.' (no date).

Frede, Michael and Striker, Gisela (1996) *Rationality in Greek thought*. Oxford: Oxford University Press. Available at:  
<http://www.loc.gov/catdir/enhancements/fy0605/96001644-d.html>.

'Freudenthal, G. (1986). "The Theory of the Opposites and an Ordered Universe: Physics and Metaphysics in Anaximander," *Phronesis* 31, 197-228.' (no date).

Furley, David J. (1967) *Two studies in the Greek atomists: study I, Indivisible magnitudes; study II, Aristotle and Epicurus on voluntary action*. Princeton, N.J.: Princeton University Press.

Furley, David J. (1987) *The Greek cosmologists*. Cambridge: Cambridge University Press.

Furley, David J. (1988) *Cosmic problems: essays on Greek and Roman philosophy of nature*

. Cambridge: Cambridge University Press.

Furley, David J. and Allen, Reginald E. (1975) *Studies in presocratic philosophy: Vol 1 - The Beginnings of Philosophy*. London: Routledge and K. Paul.

G. E. L. Owen (1986) *Logic, science, and dialectic*. Ithaca, N.Y: Cornell University Press.

Gill, M.L. (1989) *Aristotle on substance: the paradox of unity*. Princeton: Princeton University Press.

'Gill, M.L. (1980). "Aristotle's Theory of Causal Action in Physics III.3." *Phronesis* 25:129-147' (no date).

Gill, M.L. and Pellegrin, P. (2006) *A companion to ancient philosophy*. Malden, MA: Blackwell Pub.

Gotthelf, Allan (2012) *Teleology, first principles, and scientific method in Aristotle's biology* [electronic resource]. Oxford: Oxford University Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://dx.doi.org/10.1093/acprof:oso/9780199287956.001.0001>.

Gotthelf, Allan and Lennox, James G. (1987) *Philosophical issues in Aristotle's biology*. Cambridge: Cambridge University Press.

'Graham, D. W. (1997). "Heraclitus' Criticism of Ionian Philosophy". *Oxford Studies in Ancient Philosophy* 15: 1-50.' (no date).

Graham, D.W. (2006) *Explaining the cosmos: the Ionian tradition of scientific philosophy*. Princeton, N.J.: Princeton University Press.

'Granger, H. (2006) "Argumentation and Heraclitus" *Book,*' *Oxford Studies in Ancient Philosophy* 26, 1-17.' (no date).

Grube, George Maximilian Anthony (no date) *Plato's thought*. London: Methuen & co., Ltd.  
Grube, G.M.A. and Plato (2002) *Five dialogues*. 2nd ed. Indianapolis, IN: Hackett Pub. Co.

Hardie, William Francis Ross (1980) *Aristotle's ethical theory*. 2d ed. Clarendon Press: Oxford University Press.

'Hasper, P.S. (1999). "The Foundations of Presocratic Atomism," *Oxford Studies in Ancient Philosophy* 17, 1-14.' (no date).

'Heath, M. (2008). "Aristotle on natural slavery," *Phronesis* 53: 243-270.' (no date).

Heda Segvic (2009) *From Protagoras to Aristotle*. Princeton, NJ: Princeton University Press.

Heinaman, Robert A. (1995) *Aristotle and moral realism*. Boulder, Colo: Perseus Books Group.

Heraclitus (no date) *The Art and Thought of Heraclitus* [Paperback]. Cambridge University Press.

Hussey, Edward (no date) *The Presocratics*. London]: Duckworth.

Iamblichus, Dillon, John M., and Hershbell, Jackson P (1991) *On the Pythagorean way of life*. Atlanta, Ga: Scholars Press.

Inwood, B. and Empedocles (2001) *The poem of Empedocles: a text and translation with an introduction*. Revised edition. Toronto: University of Toronto Press.

Irwin, T., Fine, G., and Aristotle (1995) *Aristotle: selections*. Indianapolis: Hackett Pub. Co.

Irwin, Terence (1977) *Plato's moral theory: the early and middle dialogues*. Oxford [Eng.]: New York, Clarendon Press.

Irwin, Terence and Oxford University Press (1990) *Aristotle's First Principles* [electronic resource]. Oxford: Oxford University Press. Available at:  
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/0198242905/toc.html>.

Irwin, Terence and Oxford University Press (1995) *Plato's ethics*. New York: Oxford University Press. Available at:  
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/0195086457/toc.html>.

'Is Natural Slavery Beneficial?', Article' (no date) *Journal of the History*, 45, pp. 207-221.

James Warren (no date) *Presocratics* [Paperback]. University of California Press.

Judson, Lindsay (1991) *Aristotle's Physics: a collection of essays*. Oxford: Clarendon Press.

Kahn, C.H. (2001) *Pythagoras and the Pythagoreans: a brief history*. Indianapolis, Ind: Hackett Pub.

Kirk, G. S., Raven, J. E., and Schofield, Malcolm (1983) *The presocratic philosophers: a critical history with a selection of texts*. 2nd ed. Cambridge [Cambridgeshire]: Cambridge University Press.

Knight, Kelvin (2007) *Aristotelian philosophy: ethics and politics from Aristotle to MacIntyre*. Cambridge: Polity.

Kraut, Richard (1989) *Aristotle on the human good*. Princeton, N.J.: Princeton University Press.

Kraut, Richard (1992) *The Cambridge companion to Plato*. Cambridge: Cambridge University Press. Available at:  
[http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521430186\\_CC0L0521430186](http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521430186_CC0L0521430186).

Kraut, Richard (2006) *The Blackwell guide to Aristotle's Nicomachean ethics*. Oxford: Blackwell.

Lear, Jonathan (1988) *Aristotle: the desire to understand*. Cambridge: Cambridge University Press.

Leshner, J.H. and Xenophanes (2001) *Fragments*. Toronto, Ont: University of Toronto Press.

Lombardo (trans.), S. (no date) *Parmenides and Empedocles: The Fragments in Verse Translation*. Wipf & Stock Publishers (28 Feb 2011). Available at:  
[http://www.amazon.co.uk/Parmenides-Empedocles-Fragments-Verse-Translation/dp/1610971620/ref=sr\\_1\\_fkmr1\\_1?s=books&ie=UTF8&qid=1379428072&sr=1-1-fkmr1&keywords=Parmenides+%255Bfragments%255D%252C+tr.+Stanley+Lombardo+%2528San+Francisco%253A+Grey+Fox%252C+1979%2529.+PDF+on+MOODLE](http://www.amazon.co.uk/Parmenides-Empedocles-Fragments-Verse-Translation/dp/1610971620/ref=sr_1_fkmr1_1?s=books&ie=UTF8&qid=1379428072&sr=1-1-fkmr1&keywords=Parmenides+%255Bfragments%255D%252C+tr.+Stanley+Lombardo+%2528San+Francisco%253A+Grey+Fox%252C+1979%2529.+PDF+on+MOODLE).

Long, Anthony Arthur (1999) *The Cambridge companion to early Greek philosophy*. Cambridge: Cambridge University Press. Available at:  
[http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521441226\\_CCOL0521441226](http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521441226_CCOL0521441226).

'Loving Freedom: Aristotle on Slavery and the Good Life, Article' (no date) *Political Studies*, XLVII, pp. 100–113.

MacIntyre, Alasdair C. (1985) *After virtue: a study in moral theory*. 2nd ed. London: Duckworth.

'MacKenzie, M. M. (later MM McCabe). (1987)., "The Moving Posset Stands Still: Heraclitus fr. 125," *American Journal of Philology*, 542-55' (no date).

'MacKenzie, M.M. (1982). "Parmenides" dilemma', in *Phronesis*, 27, 1-12.' (no date).

McCabe, M.M. (1999) *Plato's individuals*. Princeton, N.J.: Princeton University Press.

'McCabe, M.M. (2009). "Escaping one's own notice knowing: Meno's paradox again", *Proceedings of the Aristotelian Society*, 233-56.' (no date).

McDowell, John (2009) 'Eudaimonism and Realism in Aristotle's Ethics', in *Engaged intellect: philosophical essays*. Cambridge, Mass: Harvard University Press.

McDowell, John Henry (2009) *The engaged intellect: philosophical essays*. Cambridge, Mass: Harvard University Press. Available at:  
<http://www.loc.gov/catdir/toc/ecip0815/2008013845.html>.

'Meyer, S.S. (1992). "Aristotle, Teleology and Reduction," *Philosophical Review* 101 (1992).' (no date).

Michael J. Loux (no date) *Primary 'Ousia': An Essay on Aristotle's Metaphysics Z and H* [Paperback]. 1991 (original date of publication). Available at:  
<http://www.amazon.com/Primary-Ousia-Essay-Aristotles-Metaphysics/dp/0801474884>.

Miller, Fred Dycus and Oxford University Press (1995) *Nature, justice, and rights in Aristotle's Politics*. Oxford: Clarendon Press. Available at:  
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/019823726X/toc.html>.

Miller, J. (ed.) (2012) *The reception of Aristotle's ethics*. Cambridge: Cambridge University Press.

Miller, Jon (2011) *Aristotle's Nicomachean ethics: a critical guide*. Cambridge, UK: Cambridge University Press.

Moravcsik, J. M. E. (1968a) *Aristotle: a collection of critical essays*. London: Macmillan.

Moravcsik, J. M. E. (1968b) *Aristotle: a collection of critical essays*. London: Macmillan.

'Moravcsik, J.M.E. (1975). "Aitia as Generative Factor in Aristotle's Philosophy." *Dialogue* 14: 622-638.' (no date).

Morgan, K.A. (2007) *Myth and Philosophy from the Presocratics to Plato*. New edition. Cambridge: Cambridge University Press.

Moss, Jessica Dawn (2012) *Aristotle on the apparent good: perception, phantasia, thought, and desire* [electronic resource]. Oxford: Oxford University Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://dx.doi.org/10.1093/acprof:oso/9780199656349.001.0001>.

Mourelatos, Alexander P D. (1970) *The route of Parmenides: a study of word, image, and argument in the fragments*. New Haven: Yale U.P.

Mourelatos, Alexander P. D. (1974) *The Pre-Socratics: a collection of critical essays*. [First edition]. Garden City, N.Y.: Anchor Press.

Mourelatos, A.P.D., Caston, V.M. and Graham, D.W. (2002) *Presocratic philosophy: essays in honour of Alexander Mourelatos*. Aldershot, Hants, England: Ashgate.

Myles Burnyeat (no date) *A Map of Metaphysics Zeta* [Paperback]. Mathesis Publications.  
Nehamas, Alexander (1999) *Virtues of authenticity: essays on Plato and Socrates*. Princeton, N.J.: Princeton University Press.

Nussbaum, Martha C. (2001) *Fragility of goodness: luck and ethics in Greek tragedy and philosophy*. 2nd ed. Cambridge: CUP.

O'Meara, Dominic J. (1981) *Studies in Aristotle*. Washington, D.C.: Catholic University of America Press.

Owen, G. E. L., Schofield, Malcolm, and Nussbaum, Martha Craven (1982) *Language and logos: studies in ancient Greek philosophy presented to G.E.L. Owen*. Cambridge [Cambridgeshire]: Cambridge University Press.

'Owens, J. (1968). "Teleology of Nature in Aristotle". *The Monist* 52:159-173.' (no date).

Pakaluk, Michael (2005) *Aristotle's Nicomachean ethics: an introduction*. Cambridge: Cambridge University Press.

Pakaluk, Michael and Pearson, Giles (2011) *Moral psychology and human action in Aristotle* [electronic resource]. Oxford: Oxford University Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://dx.doi.org/10.1093/acprof:oso/978>

0199546541.001.0001.

Palmer, John Anderson (2009) *Parmenides and presocratic philosophy* [electronic resource]. Oxford: Oxford University Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://dx.doi.org/10.1093/acprof:oso/9780199567904.001.0001>.

Parmenides. (2009) *The fragments of Parmenides*. Las Vegas: Parmenides Pub.

Parmenides (2013) *Fragments: a text and translation*. Toronto, Ontario: University of Toronto Press.

Philolaus and Carl A. Huffman (no date) *Philolaus of Croton: Pythagorean and Presocratic* [Paperback]. Cambridge University Press.

Plato and Pythagoreanism [Hardcover] (no date). OUP USA (19 Sep 2013). Available at: [http://www.amazon.co.uk/Plato-Pythagoreanism-Phillip-Sidney-Horky/dp/0199898227/ref=sr\\_1\\_2?s=books&ie=UTF8&qid=1379429157&sr=1-2&keywords=Burkert+Lore+and+Science+in+Ancient+Pythagoreanism](http://www.amazon.co.uk/Plato-Pythagoreanism-Phillip-Sidney-Horky/dp/0199898227/ref=sr_1_2?s=books&ie=UTF8&qid=1379429157&sr=1-2&keywords=Burkert+Lore+and+Science+in+Ancient+Pythagoreanism).

Polansky, R.M. (ed.) (2014) *The Cambridge companion to Aristotle's Nicomachean ethics*. New York City: Cambridge University Press.

Politeia in Greek and Roman Philosophy [Hardcover] (no date). Cambridge University Press (1 Aug 2013). Available at: [http://www.amazon.co.uk/Politeia-Greek-Philosophy-Professor-Verity/dp/1107020220/ref=sr\\_1\\_10?ie=UTF8&qid=1379434832&sr=8-10&keywords=Brodie%252C+Sarah](http://www.amazon.co.uk/Politeia-Greek-Philosophy-Professor-Verity/dp/1107020220/ref=sr_1_10?ie=UTF8&qid=1379434832&sr=8-10&keywords=Brodie%252C+Sarah).

Presocratics & Plato: Festschrift at Delphi in Honor of Charles Kahn [Paperback] (no date). Parmenides Publishing (28 Feb 2013). Available at: [http://www.amazon.co.uk/Presocratics-Plato-Festschrift-Delphi-Charles/dp/193097275X/ref=sr\\_1\\_1?ie=UTF8&qid=1379433672&sr=8-7&keywords=Frede+Charles](http://www.amazon.co.uk/Presocratics-Plato-Festschrift-Delphi-Charles/dp/193097275X/ref=sr_1_1?ie=UTF8&qid=1379433672&sr=8-7&keywords=Frede+Charles).

R.E. Allen, D.J.F. (no date) *Studies in Pre-Socratic Philosophy: The Eleatics and Pluralists v. 2*. Routledge & Kegan Paul PLC (27 Feb 1975). Available at: [http://www.amazon.co.uk/Studies-Pre-Socratic-Philosophy-Pluralists-International/dp/0710079494/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1379428451&sr=1-1&keywords=Furley+Studies+in+Presocratic+Philosophy](http://www.amazon.co.uk/Studies-Pre-Socratic-Philosophy-Pluralists-International/dp/0710079494/ref=sr_1_1?s=books&ie=UTF8&qid=1379428451&sr=1-1&keywords=Furley+Studies+in+Presocratic+Philosophy).

Reeve, C. D. C. (1992) *Practices of reason: Aristotle's 'Nicomachean Ethics'*. Oxford: Clarendon.

Remes, P., Sihvola, J., and Helsingin yliopisto (2008) *Ancient philosophy of the self* [electronic resource]. [Dordrecht, Netherlands]: Springer. Available at: <http://kentuk.ebib.com/patron/FullRecord.aspx?p=364351>.

'Roche, T. (1988). "Ergon and Eudaimonia in Nicomachean Ethics, I: Reconsidering the Intellectualist Interpretation," *Journal of the History of Philosophy* 26: 175-94.' (no date).

'Roche, T. (1988). "On the Alleged Metaphysical Foundation of Aristotle's Ethics". *Ancient Philosophy* 8: 49-62.' (no date).

'Roche, T. (1992). "In Defense of an Alternative View of the Foundation of Aristotle's Moral Theory". *Phronesis* 37: 46-84.' (no date).

Roman Dilcher (no date) *Studies in Heraclitus*. University of Oxford (1993). Available at: [http://www.amazon.co.uk/Studies-Heraclitus-Roman-Dilcher/dp/B001OPUIZC/ref=sr\\_1\\_2?s=books&ie=UTF8&qid=1379429362&sr=1-2&keywords=Dilcher+Studies+in+Heraclitus](http://www.amazon.co.uk/Studies-Heraclitus-Roman-Dilcher/dp/B001OPUIZC/ref=sr_1_2?s=books&ie=UTF8&qid=1379429362&sr=1-2&keywords=Dilcher+Studies+in+Heraclitus).

Rorty, A. (1998) *Philosophers on education: historical perspectives*. London: Routledge.

Rorty,  
Ame

lie (1980) *Essays on Aristotle's ethics*. Berkeley: University of California Press.

Sallis, John, 1938- (1996) *Being and logos: reading the Platonic dialogues*. 3rd ed. Bloomington, IN: Indiana University Press.

'Santas, G. (1980). "Two Theories of Good in Plato's Republic," *Archiv für Geschichte der Philosophie*, 57, 223-45.' (no date).

Sarah Broadie (2011) *Nature and divinity in Plato's Timaeus*. Cambridge: Cambridge University Press.

Sarah Waterlow (no date) *Nature, Change, and Agency in Aristotle's Physics*. Oxford University Press, USA.

Sayers, Sean (1999) *Plato's Republic: an introduction*. Edinburgh: Edinburgh University Press.

Scaltsas, T., Charles, D. and Gill, M.L. (eds) (2001) *Unity, identity, and explanation in Aristotle's metaphysics*. Oxford: Clarendon Press.

Schofield, Malcolm, Burnyeat, Myles, and Barnes, Jonathan (1980) *Doubt and dogmatism: studies in Hellenistic epistemology*. Oxford: Clarendon Press.

Scott, D. (no date) *Plato's Meno*. Cambridge University Press; 1 edition (March 19, 2009). Available at: [http://www.amazon.com/Platos-Cambridge-Studies-Dialogues-Plato/dp/0521104688/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1379431929&sr=1-1&keywords=Scott+Meno](http://www.amazon.com/Platos-Cambridge-Studies-Dialogues-Plato/dp/0521104688/ref=sr_1_1?s=books&ie=UTF8&qid=1379431929&sr=1-1&keywords=Scott+Meno).

'Scott, D. (1999). "Aristotle on well-being and intellectual contemplation", *Proceedings of the Aristotelian Society, Supplementary vol.*, 225-242.' (no date).

Scott, Dominic (2007) *Maieusis: Essays in Ancient Philosophy in Honour of Myles Burnyeat* [electronic resource]. Oxford: Oxford University Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://dx.doi.org/10.1093/acprof:oso/9780199289974.001.0001>.

'Sedley, D. (1991). *Is Aristotle's Teleology Anthropocentric?*. *Phronesis* 36: 179-196.' (no date).

'Sedley, D. (1992). "Sextus Empiricus and the Atomist Criteria of Truth". *Elenchos* 13: 19-56.' (no date).

'Sedley, D. (1998) "Platonic Causes", *Phronesis* 43, 114-32.' (no date).

Sherman, Nancy (1999) *Aristotle's Ethics: critical essays*. Lanham, Md: Rowman & Littlefield.

Sherman, Nancy and Oxford University Press (1991) *The Fabric of Character: Aristotle's Theory of Virtue* [electronic resource]. Oxford: Oxford University Press. Available at: <http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/0198239173/toc.html>.

Shields, C.J. and Shields, C.J. (2012) *Ancient philosophy: a contemporary introduction*. 2nd ed. London: Routledge.

Shorey, P. (no date) *Selected Papers (Ancient philosophy)* 2 volumes. Facsimiles-Garl; 1 edition (September 1, 1980). Available at: <http://www.amazon.com/SELECTED-PAPERS-2VLS-Ancient-philosophy/dp/0824095863>.

Shorey, Paul (1968) *The unity of Plato's thought*. [Hamden, Conn.]: Archon Books.

Sim, May. [ed.] (no date) *Crossroads of norm and nature: essays on Aristotle's Ethics and Metaphysics*. [Place of publication not identified]: Rowman & Littlefield.

Socrates (1996). London: Routledge.

'Sprague, R.K. (1968). "The Four Causes: Aristotle's Exposition and Ours." *The Monist* 52: 298-300.' (no date).

'T. O'Keefe (1997). "The Ontological Status of Sensible Qualities for Democritus and Epicurus," *Ancient Philosophy* 17, 119-34.' (no date).

Taylor, A.E. (no date) *Plato*. [Place of publication not identified]: Methuen.

Taylor, C.C.W., Leucippus, and Democritus (2010) *The atomists, Leucippus and Democritus: fragments : a text and translation with a commentary*. Toronto: University of Toronto Press.

Terence Irwin (no date) *Aristotle* [Hardcover]. Routledge.

*The Concept of Matter in Greek and Medieval Philosophy*: Ernan McMullin: Amazon.com: Books (no date). University of Notre Dame (1965). Available at: [http://www.amazon.com/Concept-Matter-Greek-Medieval-Philosophy/dp/B001Y0OERU/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1379434022&sr=1-1&keywords=McMullin The Concept of Matter in Greek and Medieval Philosophy](http://www.amazon.com/Concept-Matter-Greek-Medieval-Philosophy/dp/B001Y0OERU/ref=sr_1_1?s=books&ie=UTF8&qid=1379434022&sr=1-1&keywords=McMullin+The+Concept+of+Matter+in+Greek+and+Medieval+Philosophy).

*The Platonic Art of Philosophy* [Hardcover] (no date). Cambridge University Press (15 Aug 2013). Available at: [http://www.amazon.co.uk/The-Platonic-Philosophy-George-Boys-Stones/dp/1107038987/ref=sr\\_1\\_9?ie=UTF8&qid=1379434793&sr=8-9&keywords=Broadie%252C+Sarah](http://www.amazon.co.uk/The-Platonic-Philosophy-George-Boys-Stones/dp/1107038987/ref=sr_1_9?ie=UTF8&qid=1379434793&sr=8-9&keywords=Broadie%252C+Sarah).

The Socratic movement (1994). Ithaca: Cornell University Press.

T.M. Robinson (no date) Heraclitus [Paperback]. University of Toronto Press.

Trapp, M.B. (2007) Socrates from antiquity to the Enlightenment. Aldershot: Ashgate.

Urmson, James Opie (1988) Aristotle's ethics. Oxford: Blackwell.

'Vlastos, G. (1969). "Reasons and Causes in the Phaedo", Philosophical Review 78, 291-325.' (no date).

Vlastos, G. and Graham, D.W. (1996) Studies in Greek philosophy: Volume I: The presocratics. Princeton, N.J.: Princeton University Press.

Vlastos, Gregory (1971a) Plato: a collection of critical essays. Notre Dame, Ind: University of Notre Dame Press.

Vlastos, Gregory (1971b) The philosophy of Socrates: a collection of critical essays. [First edition]. Garden City, N.Y.: Anchor Books.

Vlastos, Gregory (1981a) Platonic studies. [Princeton, N.J.]: Princeton University Press.

Vlastos, Gregory (1981b) Platonic studies. [Princeton, N.J.]: Princeton University Press.

Wedin, Michael V. and Oxford University Press (2002) Aristotle's Theory of Substance: The Categories and Metaphysics Zeta [electronic resource]. Oxford: Oxford University Press.  
Available at:  
<http://library.kent.ac.uk/cgi-bin/resources.cgi?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/0199253080/toc.html>.

Weston, Anthony (2009) A rulebook for arguments. 4th edition. Indianapolis: Hackett Pub.

'Whiting, J. (1988). "Aristotle's Function Argument: A Defence". Ancient Philosophy 8: 33-48.' (no date).

Williams, B. (2011) Ethics and the limits of philosophy. London: Routledge.

Witt, C. (1989) Substance and essence in Aristotle: an interpretation of Metaphysics VII-IX. Ithaca: Cornell University Press.

'Woolf, R. (2004). "The Practice of a Philosopher", Oxford Studies in Ancient Philosophy 26 (2004), 97-129.' (no date).

Xenophon and Waterfield, Robin (1990) Conversations of Socrates. London: Penguin.

'Zingano, Marco (2007). "Aristotle and the Problems of Method in Ethics". Oxford Studies in Ancient Philosophy 32: 297-330.' (no date).